SRI

THE ROYAL HOROSCOPES

— BY —

B. SURYANARAIN ROW, B. A., M. R. A. S.

EDITOR OF THE

ASTROLOGICAL MAGAZINE

— AND —

AUTHOR OF

Jataka Kala Nidhi, History of Vijayanagar, Translator of Jataka Chundrika, Brihat Jataka, Sarwartha Chintamani, Satayoga Manjari, Astrological Mirror, History of Sivaganga, Life of Sankaracharya and Vidyaruny[illegible], Illustrative Horoscopes, 1200, Life of Hyder Ali, His Own Life, Astrology *vs.* Chemistry, Pleaders in Politics, etc.

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PREFACE.

Lives of eminent men furnish their own value, and the biographies of great personages are of absorbing interest. But their horoscopes will be far more valuable, inasmuch as the planetary conjunctions and aspects reveal a flood of light on the springs of their innermost currents of thought as no other science can do, and thus add priceless treasures to the literature of human physiology and psychology. I have selected horoscopes of very great men and they will furnish invaluable lessons and instructions to the student, and the curious in Astrology. I have not offered many remarks but those few which I have given here will be found to be highly suggestive and valuable.

The book will be useful as a practical illustration of the principles of Astrology as a science, and the readers will have ample food for reflection, by the study of these horoscopes of eminent personages.

INTRODUCTION.

The study of Horoscopes is most fascinating, especially when they belong to eminent persons in literature, in fine arts-in advocacy, in merchandise, in adventure, in fine physique, in polite manners, in great diplomacy, in war and generalship, in pomp and magnificence, in longevity and excellent health, in religious devotion and piety, in moral, virtuous and honest conduct, in celibacy and chastity, in truth and sincerity, in philanthropy, in personal influence, in successful agriculture and shrewd business, in stupidity and repulsive personal deformity in domestic happiness and misery, in drunkenness and debauchery, in innocence and sobriety and in the various walks and defects of life too numerous to enumerate, and too voluminous to dwell at length in a small treatise like the present. The practical side of Astrology will be more useful and more interesting than its theoretical side, not because the latter is unimportant or should be neglected, but because, theory is generally pleasant for scholars with some mental acumen and subtlety, while the practical side is absorbingly interesting to the learned as well as to the masses who are ever ready to be satisfied with ocular and sense demonstrations.

The horoscopes I have given here belong to great and well-known men and as the present political horizon is ablaze with war and military spirit, their study and analyses would furnish very valuable theoretical and practical lessons to all classes and creeds of men and show how the planetary bodies have been indicating by their several influences the events which are looming in the future.

All the calculations have been made entirely on the Siddhantha system and the reasoning has been taken completely

from the Hindu astrological works so elaborately and so exhaustively treated by the Maha Rishis of ancient India. I have been explaining all these 40 years of my astrological career, principles of astrology and astronomy as taught and elaborated in the ancient Indian works, and therefore I would refer my readers for greater information to recognised and standard astrological works in Sanskrit. The horoscopes will speak for themselves. The Dasas and Bhukties—Periods and Sub-Periods have been correctly given as far as possible and the readers are requested to go carefully through them and compare them with the principles which have been so well explained in all the standard works on astrology, and some of which have been rendered into plain English by me for the edification of English knowing readers. Difficult sciences are not novels, and a simple careless perusal would but give the readers very imperfect ideas about the art and the theory of such sciences. Astrology is the grandest of the sciences, and the grandest works always require greater devotion and deeper concentration of mind to master their principles.

The to learned and the ignorant, to the Indian and the European, to the young and the old, to the masculine and the feminine, this work, I feel sure, will give an interest such as has never been produced by any other single work in the world.

The reasons are not far to seek. In the study of horoscopes and their examination and prediction, any single Bhava or signification furnishes its own scientific value. But there are great differences both from a physical as well as from a psychical point of view. Take a dunce and examine his horoscope. He is almost animal in his instincts, and there is very little to study in his horoscope beyond that he is a dunce and his seats of intelligence and education are very low and give no deep matter for contemplation. He influences hardly any one, and himself is influenced by very few. Will

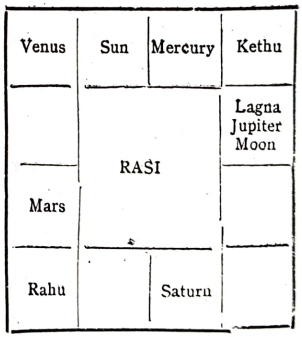
the study of the horoscope of a Napoleon, or Hyder, or Alexander, or Kaiser, furnish the same insignificant lessons as that of an idiot. The horoscopes of eminent men are deep and rich mines of intellectual treasure, which produce abundant wealth for contemplative and earnest students. Their mental currents are wonderful and powerful. They have influenced millions of men. Fortunes and misfortunes have attended their marches and their favours and frowns. They have left names, which cannot be erased from the pages of authentic history. They have killed and protected millions of people. Their movements were watched by the masses with the keenest interest. They were loved and hated by hundreds of thousands of people. They have disciplined and influenced millions after millions. Their triumphal entries were made the grandest occasions and presented the most imposing appearances. Their physical activities surpass belief and their mental capacities have struck wonders to the deepest thinkers. The royal horoscopes therefore have a value, which can never be properly gauged. The book therefore will be the finest publication in the world and should be in the hands of all people.

ROYAL HOROSCOPES.

NO. I.

SRI RAMA.

In the unfathomable depths of remote antiquity, Valmiki —the immortal poet of India—thus records the horoscope of Rama in his matchless Ramayana. In the 18th chapter of Balakanda Maharishi Valmiki thus gives the combination of planets for Sri Rama's birth—on the 9th lunar day of the bright half of Chaitra, when Punarvasa ruled, with Kataka as Lagna combined with Chandra and Guru, and five planets in deep exaltation, was born the lord of the world, and one who would be worshipped by the people." Here, as Guru is exalted in Kataka, and Chandra is with him in Lagna, it must be the 4th padam or quarter of Punarvasu. Chaitra means Aries or Mesha and therefore the Sun must be in deep exaltation. When the Sun is in deep exaltation, Mercury must be near him and therefore he cannot be exalted. His is exalted in Kanya, and the month must be Bhadrapada or Aswija, 5 or 6 months later. The other planets in exaltation are Mars, Venus and Saturn. Out of the seven planets, Chandra is in his own house, and Buda is not in exaltation. The other five planets, *viz.*, Sun Mars, Jupiter, Venus and Saturn are in deep exaltation. The horoscope is thus formed.



Some place Buda in Mesha, when he will be subjected to the evil aspects of Saturn and Mars. As the 4th Padam of Punarvasu governed at the timeofbirth, Guru Dasa remained for less than 4 years and then came the Dasa of Sani, which brings up the period to about 23 years. Then commenced the period of Buda extending over 17 years and Rama had to go to forest, subject himself to various and incredible hardships with his wife Seetha and his dutiful brother Lakshmana, and eventually form the alliance with Sugreeva, the Monkey chief of Kishkinda and invade Lanka, and slay all the Rakshasas, conquer it and come back victorious in Pushpaka Vimana to Ayodhya and get himself crowned as its King. Born in Kataka with Moon and Jupiter (exalted) with four other planets in deep exaltation, produced a man in the noblest of human royal families, and the presence of Mars in the 7th though in exaltation and aspected by exalted Jupiter and Moon in his own house, gave trouble through wife, a second marriage, or wife, through mantras of a girl made in flour at the time of Aswa Medha yaga, and finally reconciled him to his blameless and chaste wife Seetha. Buda, lord of the 3rd and 12th, as such being unfavourable gave him vicissitudes in life as had never been experienced by Royal personages before and which are so well portrayed in the Ramayana and Buda in the 11th house or Labha, finally gave him the kingdom of his father which he ruled so well in after times.

Rahu in the 6th gave him success against his most powerful enemies and the presence of the Sun in deep exaltation in the 10th gave him a reputation for military skill and genius which are blameless and ever expanding. If facts are palatable, Rama is better known, and more respected now by the largest majority of people than any other historical, royal personage in the world, and apart from his deification and incarnation, he richly deserves his ever expanding popularity by his nobility of character, his generous forgiveness of his enemies, his exemplary moral life, his political prudence and

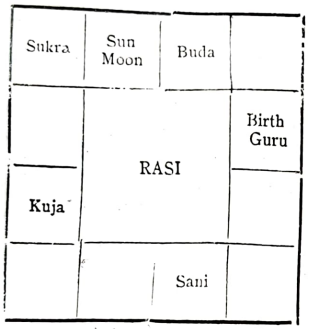
wisdom, his dutifulness to his father by willingly forsaking his crown at the time of coronation and going in for voluntary exile, without the slightest murmur, and his profession of the noblest principles of human conduct. The horoscope deserves careful analyses, and when examined throws a flood of light on the principles of astrology which richly illustrate and practically verify them. The lord of the house of issues Mars occupies deep exaltation in Capricorn and is aspected by Jupiter, lord of children and Moon lord of the house. His two sons Lava and Kusa born in the Valmiki Hermitage, educated and brought up by that Maha Rishi, excelled their father Rama in prowess and courage, and established two separate kingdoms, whose capitals are even now famous as Lahore (Lavapura) and Kushore (Kosapura). Bharatapur, Lucknow, Satraghar, Seetapur and Rampur show unmistakable signs of their rule and existence In the whole of the Indian continent, and the once extensive kingdom of Lanka, Rama's name stands foremost, and there is hardly any villager, however uncivilised he may be, who does not know Rama and some incidents of his renowned life. Wherever he went he left some marks of his advent, and his deeds, have been immortalised by the hand of the Maha Rishi Valmiki. Very few Sovereigns in the world have secured such extensive fame and expanding popularity. The life events of Rama, are stirring, romantic and exhibit high principles of moral and spiritual elevation Five planets in their deepest elevation, are certainly factors in Astrological Sciences which cannot be ignored, and the horoscope well illustrates by its planetary positions and aspects that Rama did all that he is alleged to have done by his historians.

No. II.

HARISCHANDRA.

The name of Harischandra is synonimous with Truth and uprightness. No Sovereign to-day commands greater respect or speaking Truth, and suffering the most incredible troubles.

and miseries and loss of power for maintaining Truth as Satya Harischandra does. He preceded Rama by many generations and governed Ayodhya with great credit and capacity. His horoscope as can be made out by ancient works is given here. In these extreme old cases we cannot offer many remarks.



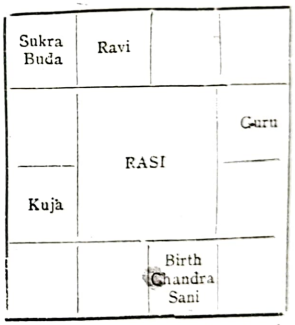
Excepting the posirion of the Moon who is placed in the Mesha, the horoscope almost resembles that of Sri Rama his illustrious successor on the throne of Ayodhya. The story of Vasista protecting him to speak Truth at any cost and Viswamitra tempting him to tell a lie is so well known that it needs no repetition.

Protected by the moral power of the Venerable Vasista, Harischandra defied all the temptations and baits held out by the great Viswamitra, lost his kingdom, his wife, his health, and even his own son, and condescended to guard the burial ground as the meanest of servants. Such heroic examples of nobility and morality are not many even in the Puranas, and by his moral fortitude, he recovered all that he lost, stood victor in the contest, and was blessed by Vasista and admired by Viswamitra. The monarchs in the Solar line of Kings, have left great names to posterity, and Harischandra is one of the greatest in that noble line of Sovereigns, terminating in the incarnation of Rama, and conquering the invincible Ravana, who powerful as he was, grew to be highly oppressive and intolerent of moral and religious progress and devotion.

NO. III.

RAVANA.

Ravana, the dreaded ten-headed Lord of Lanka, was a worthy foe of Rama, and the valour he displayed in all his endless wars, with the Sovereigns of the world, and even with the celestial potentates has been highly commended by the military experts. His tyranny knew no bounds and his abduction of the fair Seetha, spouse of Rama, at last brought his destruction and that of all his relations and warriors. Indrajit his famous son, who had conquered Indra, the celestial Ruler, well nigh annihilated Rama's army of Vanaras and had almost killed Rama and his valiant brother Lakshmana. Ravana's brother Kumbakarna remarkable for his colossal size and ferocity, is a well known name. Ravana's horoscope runs thus :—



In the annals of Valamiki's Ramayana even among those gigantic Rakshasas, Kumbhakarnas size was collossal.

Moon represents mind and he is in conjunction with Saturn though in exaltation. Buda occupies the house of deilibtation with Venus in exaltation. Hence he had any number of enemies and finally suffered crushing defeat so much so that he almost destroyed his race of Rakshasas, and pulled down the grand fabric of political power which he had so grandly raised by the strength of his arms, by the skill with which he wielded his power, by the able associates, which it was his fortune to secure, and lastly by the great Tapas or contemplation on God, from which he secured almost boundless advantages both in strength and also in the political sway.

He lived a long series of years and his horoscope falls, under the unlimited term of life or Aparimitayurdaya. He was great in every way as a Sovereign, but his immoral tendencies landed him in dangers under which he lost his life and crown.

Ravana was killed by Rama, and in the contest, Ravana was a very old man while Rama was a very young man. Their respective ages, as recorded in the oldest Hindu Almanacks are thus given—

Rama's period is 12557951+70 or 12558021 Solar years from the present year or 1921 A. D.

Ravana's period is 12569019 Solar years, deducting Rama's from Ravana's period we have the balance, *viz.*, 10998 Solar years which Rama seems to have enjoyed after the death of Ravana in the battle of Lanka.

The age of Harischandra as given in Hindu astronomical works is—

26824163 Solar years from the present year.

The age of Kartiviryarjuna is thus given.—

12875021 Solar years deducting the age of Ravana from that of Kartiviryarjuna, we get a balance of 267002 years, and so Kartiviryarjuna was more than 2½ lacs of years older than Ravana and Harischandra seems to have lived about a crore of years earlier. With the chronological moves the European savants have made, there can be no comparison with these immense cycles of years. Even with well established facts like the Eras of Buddha, Yudhistira and Vikramarka, our Western contemporaries, have long and unintelligible discussions, and we have to leave them where they are.

No. IV.

SRI KRISHNA.

Bhagavata records —

In the Dwaparayuga, after the lapse of 863874 years, four months and 22 days in the cyclic year Srimukha on the 8th day of the dark half of the lunar month Sravana when the constellation Rohini ruled, at about midnight was born Sri Krishna the incarnation of Maha Vishnu. The time given of birth is the rising of the Moon on that night or at about 16 ghatis after sunset in Vrishabha Lagna. The following is the horoscope of Sri Krishna who was instrumental in bringing about the Mahabharata war and the destruction of almost all the ruling monarchs of the then known world and in which according to Dharmaraja's statement to Dritarastra about 166 crores and 25,000 generals and warriors of great reputation had died on the destructive battle field of Kurukshetra with countless numbers of others of less fame. As his life incidents are so well known to all the Hindus and almost all the educated Natives and the European gentlemen, the horoscopic conjunctions may well be studied with great advantage. In the battle of Kurukshetra, most of the warriors and Pandus and Kurus were older than the aged generals of the present German army, and their prowess and powers of endurance, activity, energy and foresight may well be judged by the hard and unrelenting contests in which they were engaged from morning till evening. The battles raged furiously on all sides, and individual strength and skill in the use of arms of all descriptions of an extraordinary nature were exhibited on all occasions. Krishna promised before the war not to engage himself in personal fight, and excepting on one occasion when the renowned commander-in-chief Bhishma furiously attacked Arjuna and Krishna, and tore their bodies to pieces by his *astras* and *sastras* Krishna was obliged to jump from his car where he sat as its driver

to Arjuna, and with his glorious Disk wanted to end Bhishma's life. He remained a silent observer of the bloody work and directed the movements to accomplish his final object of destroying the wicked and protecting the innocent. Bhishma, the greatest general and the most profound Philosopher of the time, at once praised the lord and said that Krishna's Disk could never injure his Bhaktas or devotees, and Bhishma yielded to none in the world, in his devotion faith and appreciation of Krishna. The God immediately went back and assumed his normal position. This is the horoscope of Sri Krishna.

	Kethu	Birth Moon	
Saturn	RASI DIAGRAM		
			Sun Venus
	Mars	Rahu	Jupiter Mercury

He is alleged by all the *Puranas to have lived* 125 years, 7 months and 9 days and left this for Vaikuntam *on the 1st lunar day* of the month of Chaitram *in Pramadi on a* Friday, and Kali entered soon after this event.

Another version given of his horoscope is also appended here for ready reference. It is extremely difficult to say which is correct, and also about the movements and velocities of the planets 5 or 6 thousand years ago. Planets may have their own *vagaries*. There is no basis to suppose that they move uniformally for even one thousand years. The Sun's displacement from his original position of commencing the Solar year from Krithika to Aswini and Ayanamsas, varying from 17 to 23 in degrees, maintained by different schools of astronomers, point out to facts, which may have been different from what they are now.

NO. V.

SUDRAKA MAHA RAJA.

He was a renowned ancient Maharaja who has founded an Era, though it is not very famous as the Eras of Vikrama and Salivahana.

His horoscope, as given in ancient works runs thus :—

Sukra	Ravi	Buda Chandra	
Birth Sani			Guru
Kuja	RASI		

Here five planets, *viz*, Ravi, Chandra, Kuja, Guru and Sukra are in exaltation, Sani is in his own house, Kumba his Moolathrikona and Buda occupies a friendly sign with an exalted planet Chandra. Birth Kumba being occupied by Sani and unaspected by any benefic and Kuja, though in exaltation, in the 12th, and Guru in the 6th from Lagna and 3rd from Chandra Lagna, be-speak of royal personage of impervius nature.

From Candra Lagna, the combination is very happy. Buda occupies Chandra Lagna, while the 3rd and 11th are occupied by the best benefics, Guru and Sukra respectively, Kuja in the 9th and Ravi in the 12th are in exaltation, while the lord of 10th Sani is in his own house Kumba. He is the Rajayogakaraka for Vrishabha being lord of Dharma and Karma or 9th and 10th houses. Guru aspects Sukra and Kuja. Kuja and Sani aspect Rani and Guru is aspected by Kuja. By the Hindu Astronomers the age of this Maharaja is given as 2,677 years or as 757 B. C.

He seems to have ruled an extensive Indian and foreign empire and his era, founded by him is still recorded in the

old Hindu Almanacks published by competent astronmoers although it is not much in vogue. The lord of the 10th from Lagna is Kuja and he is the 12th from it though in exaltation.

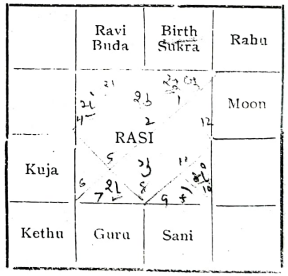
As Ravi occupies the 3rd house, he must have been a brave warrior, and must have led his vast armies for the conquest of his powerful enemies, and as the lord of the 10th, Kuja occupies the house of loss, though aspected by exalted Guru, he should have fought hard battles to extend his empire and as Sani is the lord of the 10th from Chandra and occupies Kumbha he should have been hard pressed by enemies, lost some of his territories and regained them after severe fighting. His courage is shown by Sani occupying his own Lagna, viscissitudes of varying fortunes are indicated by the Lagna being Kumbha with Sani in it and without beneficial aspects. Kuja exalted in the 12th from Lagna, and Ravi in exaltation in the 12th from Chandra Lagna. show cruel and imperious nature, though actuated often by political motives. Buda in Chandra Lagna shows exalted intelligence and withal noble and generous heart. In domestic matters he does not seem to have been very fortunate. The lord of the 5th Buda occupies the 12th from his house and the lord of children Guru is aspected by Kuja. These indicate few children and one of them a royal personage who must have succeeded his imperial father on the throne, and kept up his vast empire under cohesion for sometime. The lord of the 7th Ravi is exalted but is aspected by the two powerful evil Planets Kuja in the 4th and Sani in the 3rd house. He must have been a well built, strong, majestic and comely figure in appearance. His history has still to be traced well.

NO. VI.

ADI SANKARACHARYA.

This Great Adwaitha Preacher and Philosopher was born at Kalati in the present Travancore State about 7 miles from the Railway Station Angamali. A brief sketch of the

positions of planets, is given in Sankaravijaya by the famous Madhavacharya or Sri Vidyaranya, the 11th Jagad Guru in the order of succession on the Pontifical Throne of Sringeri Mutt. Sankaracharya, was born in an auspicious Lagna, combined by an auspicious planet, aspected by a benefic, when Guru was in a Kendra, and the three planets, Mars, Sun and Saturn were in exaltation. This is very meagre and much cannot be made out of this short Stanza. But from the critical researches I have made about this great Acharya he was born on the 5th day of the bright half of the Lunar month Vaisakha in the Cyclic year Iswara in Saka Vikrama 14. This corresponds to B. C. 44. He was ordained as a Sanyasi on the 3rd day of the bright half of the Lunar month Vaisakha in the Cyclic year Parthiva in Saka Vikram, 22 B. C. 36 so he was only 2 days less than 8 years old when he received the Pontifical orders. Before him there was no Mutt and the one at Sringeri was founded by him in 32 B. C. Different Puranas give some altered times and some make him take his place at a later date. But when the records in the Sringeri Mutt are well preserved and reliable, nobody has any business to entertain doubts and create an unnecessary mess for himself. According to the planetary combinations given above the following would he his Horoscope.



In my history of Sivaganga Mutt I have placed the Moon in Kataka. Sunkara was born on Panchami and the star must have been Punarvasi and if it is the last quarter then the Moon would full in Karka. Moon with Rahu in Mithuna would produce different results. The horoscope is a splendid one and from Chandra Lagna the 4th. 7th and 10th Kendras are occupied by exalted planets while Chandra himself is aspected by the exalted planets Kuja and Sani and by Guru in the 9th house. Vedantic wisdom, of which Sankara was a past master, was a gift of Siva to him in a full degree. It may be asked, why such horoscopes of Philosophers should be included in the royal horoscopes. The reply is pertinent. They are wielding a power, an influence, and a widening popularity which very few royal personages have done, and emperors and kings fall on their feet and worship them. These horoscopes may really he called royal and more than royal in their nature, and they deserve to be written in such works as this where royalties are described and they will give immense interest to the astrological readers from various points of its scientific culture When he was 8 years old he was visited by several Maharishis, who had long discussions with him on Vedantha. He established the *Shanmathas* or the six different important sects, and destroyed the Durmatas or evil religious doctrines which had sprung up like mushrooms all over India and which were eating into the very vitals of the morals of the nation, and causing degeneracy among the masses. He consecrated Suraswaracharya as Jagad Guru on the Poornama (full moon day) of Chaitra in the Cyclic year Vijaya and Sankara was only 16 years when he ordained, as his disciple the then greatest scholar in India, *viz.*, Mandana, Misra. Sankara went to Kailasa on the 12th day of the bright half of the lunar month Jaista in the year Soumya, Vikrama, Saka 46 or B. C. 12. He was therefore 32 years, one month and 7 days according to Chandramana or lunar calculations. Sankara was ordained as a Sanyasi by Govinda Bhagavat Padacharya in his 8th year. As he was born in Punarvasu,

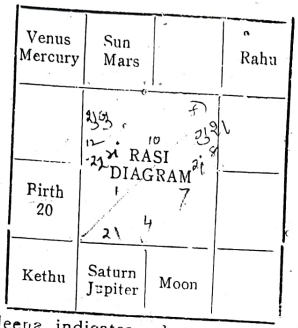
4th quarter, he had the Dasa of Guru for 3 years. Then the Dasas of Sani 19 years and the Bhukties of Buda, Kethu, Sukra, Ravi, Chandra and Kuja in the Dasa of Budha aggregating to 9 years, 5 months and 27 days or a total of 31 years 5 months and 27 days elapsed. He therefore ended his mortal career in the Bhakti of Rahu in the major period of Buda. It will be seen that Buda is in the 12th and Rahu is in the 2nd both unfavourable for life. To make even the shortest summary of Sankara's Philosophy in a small horoscope is out of question. Sankara's creed tolerates the worship of all the Deities and his 6 matams or religious doctrines of worship are—1. Siva, 2. Vishnu. 3. Surya. 4. Sakti, 5 Ganapathi and 6. Bhairava, avoiding the objectionable portions among the latter three. "Individual souls emanating from the universal Soul Para Brahma are like the innumerable sparks from a blazing fire, from Him they proceed and to Him they return being of the same essence. The body with its organs is joined by the soul, which has neither birth nor death. It is a part and parcel of the divine essence and as such it is immortal, infinite, intelligent, sensient, omniscient and true. It is governed by the Supreme God. Its active manifestations are not of its essence but inductive through its organs." Sankara established four Mutts, one at Badari Narayan one at Jagarnath, one at Dwaraka and one at Sringeri.

NO. VII.

MAHOMED.

As a great Prophet, Saint and Philosopher, Mahomed, shines in matchless lustre. His propoganda was religious as well as political and his followers are counted to-day by hundreds of millions. He influenced the world in no ordinary way and his horoscope is very interesting from a scientific point of view. He was born on Monday 20th April 571 A. D. at 1—25′—36″ A. M. At the time of his birth the fourth quarter or padam of Swati ruled with the balance of Rahu

Dase for 3 years and 3 months and according to Mahomedan calculations. He died in his 63rd year, while the Nautical calculations give him 61 years, 1 month and 18 days. He seems to have died on the 8th of May 632 A. D. The following is his horoscope.



Sun and Venus are in exaltation. Mercury though in debilitation is aspected by Jupiter and is in conjunction with exalted Venus. Mars occupies Aries with the Sun in exaltation. Moon is in the 4th quarter of Swati and therefore is in the Navamsa of Meena or Pisces. Lagna or Chandra falling in the Antya or last Navamsa. Meena indicates advanced yoga and final emancipation. The lord of the birth Saturn is in the IIth with Jupiter and the lord of the house occupied by the Moon. Venus is in the 6th house from him in exaltation causing Adhiyoga.

Mahomed passed through the Dasas of

		Years.	Months.	Days.
Rahu	...	3	3	0
Guru	...	16	0	0
Sani	...	19	0	0
Buda	...	17	0	0
		55	3	0

Kethu extends over 7 years and thus Mahomed would be 62 years and 3 months and he died in his 62nd year before the completion of Kethu Dasa, having established a powerful, durable and political Kaliphate and a succession of able rulers who have managed to keep it on till now in the midst of the greatest social, political and religious revolutions. In this horoscope, combinations for all the above propoganda are richly exemplified and illustrated and Mamomet's name, fame and popularity have ever been on the increase, and those deep thinkers who have studied his works minutely and dispassonately, have admitted the grandeur of his religious system, the profundity of his intellect, the ways he has paved for the salvation of his followers, and the grasp he has on the principles of local philosophy. He is rightly placed as one of the most extraordinary characters, on the stage of the world's religious drama, and as a great prophet who has revolutioned the religious thoughts. Mark the house of education. The lord of that house Mars occupies his own Moolathirukona, and is joined with his friend the Sun in exaltation. The beneficial planets, Mercury, Jupiter and Venus have not occupied the house of education and the Royal and the military planets, Ravi and Kuja gave him impulses in the political and the military lines. It is impossible for a religious preacher not to merge or trespass into the political lines. The rulers of the lands where these great men already travelled and preached their doctrines had some entertained ideas of religion and followed some system; and when they came in contact with new religious systems they must either have yielded to them or contested against them for the time being. Budha was himself a royal personage and his influence converted several powerful monarchs, who supported his tenets with the whole weight of their political and royal power. Sankaracharya, conquered Mandana Misra King or political and literary leader of a great power in Northern India and also other potentates. Zoorastier did the same. Christ came in contact with Herod and was crucified by his orders, for the new tenets he preached. Confucius converted several political personages

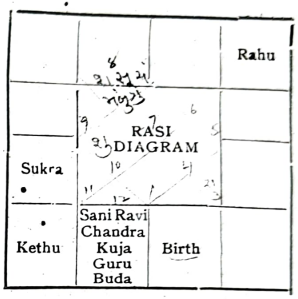
Mahomet's power of eloquence and fire are indicated by the two planets Guru and Sani in the second house from Chandra Lagna, and the lord of the second house from Lagna Sani being combined with the greatest benefic Guru in the 11th house. From the position of the Moon it is clear that he was full and occupies the 10th house from Lagna. The position of Kethu in the 12th house, as in the horoscopes of Rama and Krishna, shows his advanced gnana or divine wisdom, and the final emancipation, he obtained by his great wisdom and internal development. The lord of Lagna Sani aspects it and this cause a great political combination. His horoscope therefore has rightly been included in those of the world's royalties and he commands admiration from most of them and established a royal throne.

NO. VIII.

HYDER ALI, SULTAN OF MYSORE.

RULED FROM 1751 TO 1782 OR FOR 30 YEARS.

According to some accounts he was born in the Solar month of Virschika, on the new Moon or Amavasya of the Lunar month Kartika in the Cyclic year Sarvari under the constellation Jaista. He died in the sub-period of Buda in the Major period of Kuja on the 7th December 1782. Others affiarm that he was born in 1701 and was therefore 81 years old when he died. He was born at Budicota about 10 miles from Bowringpet, and in his earlier years grazed cattle and tended a garden under a Brahmin Shanbhog called Venkappayya who afterwards became the famous Prodhan (Prime Minister) Venkappayya in Handara Hall in the Maddigeri Taluq, Mysore Province. He did not know how to sign his name even, in the midst of his greatest power and pomp, and never cared to learn even the alphabet of any languages. This was his greatness or weakness throughout his long and conquering life.



He was a man of wonderful civil and military genius and possessed a most extraordinary memory and capacity to read the character of men whom he had to employ in such countless numbers and in such a variety of civil and military functions. He had two legitimate sons, Tippu and Karim, the former lost the grand empire which Hyder founded and the latter did not cut a bright figure. Starting with absolutely nothing in his pocket or education in his head, he founded an empire, trained an army before which the disciplined and armed troops of Europe could make no head, collected a fortune, which ranked second to none, exhibited a statesmanship, which ran without a parallel and commanded a genius and a memory, which could not be matched even by the greatest conquerors of the world. Without any pretentions to the elementary knowledge in education or military training, he was the greatest opponent whom the English had to fight in the whole of India and who, if he had lived a few years more, would in all probability have changed the face of the political affairs at least for a few decades more. He was a slave to active work. His intelligence developed as he advanced in years and his memory grew more powerful with the endless increase in his active work. At the time of his

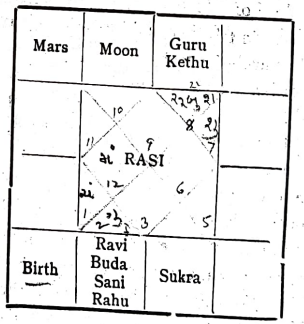
death, Tippu was bequeathed a fortune of 30 crores in cash, many crores of rupees worth of jewelry and gems, about a million of well-trained and well-disciplined troops, distributed all over his extensive empire, about 300 strong forts garrisoned with troops and a country which stretched across the S. Indian Peninsula from the Eastern to the Western oceans, and from the river Krishna to the confines of Rameswaram from North to South yielding about 30 crores of annual revenue. The capacity of money then was 10 times more valuable than what it is now. In all his endless wars, surrounded by various enemies, he showed a consummate genius, military and civil. Surrounded by strong and determined enemies, like the Marattas, the Nizam, the English, the French and the other powerful rulers and with treachery and treason, haunting his shadow. Hyder, rose superior to the dreadful dangers, and waged a war so successfully that no single nation ever dared to oppose him with any chances of success. His military talents were in no way inferior to those of Napoleon, and his calmness and self-reliance in the midst of the greatest difficulties were far superior to Napoleon whose heart sank within him at times and who twice took poison like a coward and who ignobly yielded himself to the English in the last war. His horoscope represents Neecha Bhanga Rajayoga and he rose from the lowest position to the greatest power. The lord of birth Sukra occupies 4th, a friendly house and a Kendra. The lord of Chandra Lagna, Kuja occupies it with the benefics Guru and Buda, and also with Sani and Ravi. This strange combination of six planets in the house of wealth, speach, etc., *viz.*, Ravi, Kuja, Chandra, Buda, Guru and Sani, produce a man of extraordinary abilities, and made him a mighty emperor. If only Tippu had one-tenth of the generalship or prudence, religious toleration and foresight which his illustrious father possessed, he would certainly have been in a position to extend his empire, consolidate his mighty power, defy his numerous enemies, and rule an empire with great credit to himself and profit to his subjects and successors. All the grand birth

dvantages Tippu possessed were sacrificed to bigotry, want of prudence, mental elations and depressions, and the final catastrophe of insulting his Brahmin advisor Purnayya and losing the grand empire. In Hyder's horoscope, 6 planets are in the house of wealth while in his son Tippu's four important planets, specially Ravi and Sani, the first representing royalty and the second representing life, death and means of livelihood are in the house of loss from birth or 12th and house of danger and death from Chandra Lagna. Students would do well to note these planetary positions and deduce results.

NO. IX.

TIPPU SULTAN OF MYSORE.

He was born in 1752, in the Cyclic year Angirasa in the bright half of the Lunar month Kartika in the constellation Bharani. His birth place is marked by a poor tablet in a small compound near the Railway Station at Devanahalli, 22 miles due north of Bangalore and 9 miles from my residence.



He ruled from 1782 to 1799 and died on the 4th May Amavasya of Chaitra in the Cyclic year Siddharti, in the sub-period of Guru in the major period of Guru. He had two legitimate

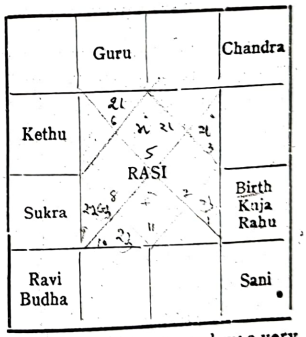
sons, was called Tiger of Mysore by the British and rushed to his death, against the deliberate advise of Hindu Astrologers on that day not to get into active war zone. He was a learned man, bold as an individual soldier, but not possessed of much genius as an independent and capable general. His bigotry, short temper, and conceit cost his vast empire, and thus though born with a golden spoon in his mouth he lost a large empire by his foolishness, want of political foresight, rash acts against the Hindus who formed the overwhelming majority of his subjects, and by sudden fits of mental elevation and depression, which formed a peculiar tray of his character, and which strangely contrasted with those of his great father Hyder Ali. Hyder in the midst of the greatest success and glory was moderate, reasonable and dignified. In the greatest dangers, difficulties and crisis he was cool, undisturbed and was resourceful to a degree that was simply surprising. Tippu was easily elated with the success in a battle and became desponding with a single reverse on the field. Ravi, lord of father and lord of the 9th house representing father is in the 12th or house of loss, with Buda lord of the 10th or Karmasthana and Sani lord of 2nd or house of wealth, and 3rd of courage. The lords of the 9th, 10th and 2nd in combination give great political power, and empire, and if they occupy a good and beneficial sign, they increase the power and expand the empire but when they have occupied the house of loss or Vryasthana, they cause the birth advantages to disappear, and reduce him to death and danger. From Chandra Lagna, Guru lord of the 12th occupies the 2nd and would have kept the empire intact if he had not been joined by Kethu, who is in debilitation. Kuja the lord of Chandra Lagna has fallen into the 12th and the lord of the Karmasthana or 10th house is found located in a state of combustion with Ravi and occupying the Dusthana or the 8th

house, which denotes danger and death. The horoscope of Tippu Sultan is a grand demonstration of the principles of Astrological Science, how a man may be born in the lap of luxury with golden spoons in his mouth, and how he would lose the vast birth advantages and lose his head and empire. Excepting Sukra who is in the 11th, all the rest of the planets 8 in number are occupying unfavourable positions both from Lagna and also from Chandra Lagna. Hyder knew from the beginning that Tippu would lose the empire which he constructed with such consummate skill, political prudence, foresight and a keen knowledge of human nature. But as Tippu was his eldest legitimate son he could not help this fatal result. He saw clear signs of bigotry and want of statesmanship and predicted what was to happen after nearly 20 years.

NO. X.

PESHWA BAJI ROW OF POONA AND MARATTA EMPIRE.

Born in 1772, Nandana in the Solar month of Dhanas, on the full Moon day of the Lunar month Pushuya in the constellation Aridra. He died in 1853 January. He was 81 years.



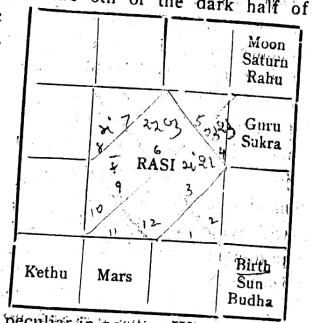
He ruled from 1793 to 1818. Though he was not a great ruler, leader or conqueror, he influenced the literary world by his open and generous support to men of talents from all parts in India. He may justly he called the Vikramaditya of the Marattas, with reference only to his patronage extended to learned men. He was himself a man of letters, and was very liberal to his pundits and followers. By his easy submissions to the British influences and non-military career, he largely

facilitated the growth of the British Empire, which was just merging from the jaws of destruction. A strong Marattas eMilitary Emperor on the Throne of Poona with vast resource and brave Maratta armies would have given a terrible check to the advancing English power. Mark the position of the planets for loss of power and degradation. The lord of the 10th Sukra occupies the house of debts and enemies and diseases. Kuja and Sani aspect the 10th house from Chandra while its lord Guru occupies Mesha. His morals were not highly commendable. He lived a long life, and his name became great only on acconnt of the royal patronage he gave to men of letters from all parts of India. Triumbaka Sastry was one of the greatest Pundits in his Court and after his death the latter graced the Court of Krishna Raja Wodeyar III of Mysore and many anecdotes are related about this wonderful Brahmin's learning and extraordinary memory, which could repeat any language in its proper intonation on simply hearing it once,

NO. XI.

SARABHOJI, MAHARAJA OF TANJORE.

Born in August 1799, on the 8th of the dark half of Bhadrapada in the Cyclic year Siddharthi. The following is the horoscope. He ruled Tanjore independently for some years and afterwards was deposed as was the fate of many of the Indian Princes whose territories were needed by the British conquerors and they found reasons easily for deposing them. Political logic and conscience are peculiar in nature. When planets



are hemmed in between Rahu and Kethu, the persons, seem to have lost their greatness, either through want of management power, or through force from superior rulers. He had any number of wives and some of his descendants, are still making noise, to regain their so-called rights. Their cries are probably raised in the wilderness and there is nobody to hear them. The lord of the 7th Guru is exalted and joins Sukra lord of wife and occupies Labha or house of gain. He had good resources at the time, but had not the military genius to fight his surrounding enemies.

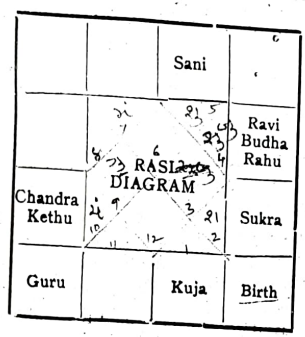
The famous South Indian Musical genius Thyagayya, (closely related to me) flourished during the time of the Maha Raja and he had a fine collection of ancient books, and the Tanjore Palace Library was once noted for the variety and large number of books of great value. But as all libraries, it has shared its vicissitudes, and now many useful books have been removed some by stealth, others by begging and yet others by donations made by whom? God alone knows. When I was a law student at Madras in Mylapore, a young man called the Prince of Tanjore was living in a bungalow, and when I asked him about his royal position and wealth as a Prince, he naively told me that he has inherited the empty title and a large number of *Shraddas* to perform annually for his dead and dying mothers. The lord of the 10th Budha joins the lord of the 12th house of loss and danger and joins the Lagna. The 10th house is aspected by Kuja the most unfavourable planet for Kanya Lagna and the lord of the 11th, Chandra and lord of 5th and 6th Sani have occupied the 10th with Rahu and thus, Chandra representing mind, has been eclipsed, by Rahu and made sorrowful by his combination with Sani who represents sorrows and miseries. He was born as a Maharaja with independent powers and vast resources, but lost his ancient kingdom on some flimsy grounds. It is alleged that he had 25,000 brave and well disciplined troops at the time of his deposition in the fort, which was fairly strong in those days, but he had not the heart to contest and quietly accepted some pension and ended his days in private.

NO. XII.

KRISHNA RAJA WODEYAR III, MAHARAJA OF MYSORE

Ruled from 1812 to 1833 A. D.

Born in July 1794 A. D. in the Cyclic year Ananda in the Lunar month of Ashadha under the constellation Sravana.



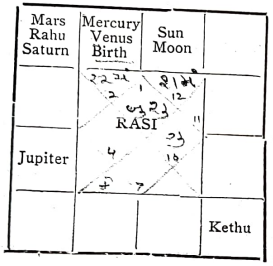
Soon after his majority he was raised to the throne of Mysore by the influence of his Brahmin Dewan Regent Purnayya, and ruled as an independent Prince from 1812 to 1833. He plunged himself into the vortex of sensual pleasures, the administration fell into the hands of unprincipled favourites, he had no decision of character to put them down. Mahanadu or the general public rose against his rule, and for so-called mal-administration he was deposed by the British Government in 1833 and they directly ruled the province for 50 years and brought it under full control. The Maharaja died in 1868, and had no legitimate issues. Chamaraja Wodeyar was adopted by him, and he belonged to a different family. Krishna Raja Wodeyar III, was a well-informed, shrewd man, and after his deposition, patronised some of the best intellects and Brahmin Pundits of India by his generous and

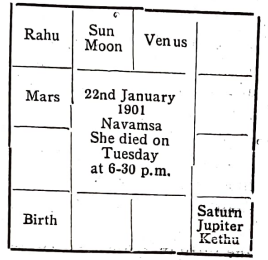
sympathetic nature. By his foresight and prudence he warded off a serious political blow aimed at his throne by Lord Dalhousie of the annexation policy and thus secured adoption by his liberal purse to continue his line and kingdom. In 1794, the year of his birth, Tippu Sultan was in the height of his glory, and thus he was born in an obscure place in Seringapatam, which has been lately identified by the exertions of Mr. B. Ramakrishna Row, Palace Controller, and a small building has been erected to mark the place of his birth and was opened by the present Maharaja when he made a State entry into the Fort of Seringapatam which his ancestors had ruled about a century and a half before, and which was wrested from them by the inimicable genius of Hyder Ali. He was a very clever and well-advanced scholar in Astrology. The late Sringeri Jagat Guru was the son of the greatest Pundit of his time Kunigal or Yedatore Ramasastry. At the time of the birth of his son, Ramasastry was seated near the Maharaja and news was brought to him about the birth of a son. H. H. the Maharaja cast the horoscope of the newly born boy and informed the learned Sastry that his son would be able to occupy a position at which both H. H. and Ramasastry should prostrate themselves. It turned out to the quite true, as the child became Sringeri Jagad Guru in his 7th year and ruled on the Pontifical Throne of Sringeri from 1868 to 1912 or 44 years. The Guru's greatest achievement was the installation of Sri Sarada and Sankara at Kaladi in February 1910, when the Astronomical Conference was held. His Holiness presided and myself the Author of this work, B. Suryanarayan Row, B.A., M.R.A.S., was Secretary to the Conference. Fifty thousand people had gathered out of which 30,000 most learned Brahmins were present. Such an assembly of learned men in Vedas, Sastras, Puranas, Astronomy, Astrology, and Vedantha, had never been witnessed and probably it may not be easy to collect them again.

NO. XIII.

QUEEN VICTORIA OF ENGLAND AND EMPRESS OF INDIA.

According to the official bulletin, Queen Victoria was born at 4-15 a. m., on Monday 24th May 1819. The following is her horoscope. The star Rohini was ruling and it was the Amavasya (dark moon) in the month of Vysakha of the





Cyclic year Pramadi Salivahan Saka 1741. She had the Dasa of Moon for about 8 years and then passed the Dasas of Kuja 7 years, Rahu 18 years, Guru 16 years, Sani 19 years and Budha coming up to 85 years. She died when she was, as per nautical Almanack, 81 years, 7 months and 29 days. Death came therefore in Guru Bhukti of Buda Dasa, after a glorious reign of about 64 years, the longest period in the British annals and very few sovereigns in the world exceeded in the length of their reign her Majesty rule. Victoria was married on 10th February 1840 and therefore was 21 yesrs old at the time of her marriage. She gave birth to 9 children in 18 years of her married life. She succeeded William III in 1837. Her first daughter late German Empress was born on 21st November 1840.

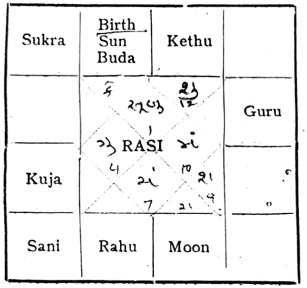
Indian Mutiny 1857 when the vast Indian territories were transferred directly to the British crown.

Her mother died when Victoria was 41 years, and in her 43rd year she lost her husband. In December 1872, Edward Prince of Wales suffered much from fever and had almost died from its effects. In 1878 her Royal H. Princess Alice died. In the case of Queen Victoria her horoscope was cast year after year by Captain Morris under the Pseudo name of Zadkiel I and subsequently many of the principal events of her life were foretold long before they occurred by Zadkeli II or Dr. A. J. Pearce in his predicting Almanacks. Though she was not an actual leader of armies, or a great literary character like Semiranus, Rudramba or Ahalyabaye of the old, she was a lady of generous instincts and sympathetic disposition and the advent of Guru Bhukti in Budha Dasa brought on Boer war and consequently sorrow and debility on h r Majesty. The Boer war was in its full swing, the huge British Mounted Infantry, suffered heavy defeats at the hands of small parties of Boers, who could hardly be dignified by the name of armies, and she felt these losses and the troubles very keenly. The Grand Jubilee of her reign was celebrated throughout her vast Empire with great pomp and circumstance, and she died 3 years afterwards through advanced age, afflictions and general debility. Mark the positions of planets. Her horoscope was well discussed in the columns of my Astrological Magazine by Messrs. J. H Stoddard, Superintendent of Police and Viswanatha Ayer, P. W. D. Overseer. In the Navamsa Birth falls in Dhanas, and four planets are in the 10th, *viz.*, Saturn, Mercury, Jupiter, and Kethu. She died on a Tuesday and, we referred to her death and the combinations of planets at the time which indicated another royal death in her family in our Magazine Vol. III.

NO. XIV.

RAMA VARMA, MAHARAJA OF TRAVANCORE.

Born in April 1812, on the 15th of the bright half of Chaitra of the Cyclic year Angirasa, an enlightened, educated and able Prince, who commanded great respect.

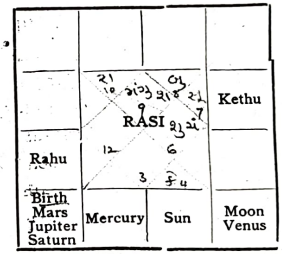


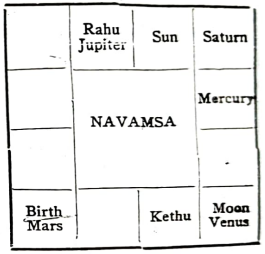
Mark the positions of planets. Though he was not a mighty King, or a conqueror, he was commanding much influence by his learning, patronage, and has left some musical compositions in Sanskrit which are now familiarly sung by some of the professional musicians in Southern India. Five planets are in Kendras, of which Ravi, Guru and Kuja are in exaltation. Sukra is also exalted and occupies the 12th, a favourable position for him and aspected by the exalted Guru lord of that house. He ruled wisely, travelled to Benarese and other holy places and was a King who left a stamp on the administration of his native country. Travancore is a small Kingdom about 7,000 square miles in extent, with a revenue of about a crore and half rupees annually. It has remained independent in spite of the furious political tempests which blew round her, and has wisely managed to keep up that semblance, as far as practicable, under the grasping dispositions of her mighty neighbours. We have also given the horoscope of the present ruler of Travancore, who is active enough to look into his own affairs fairly well, and who is in touch with his officials and the population of his country and who has been acting with some dignity and in dependence.

NO. XV.

EDWARD VII, KING OF ENGLAND.

King Edward was born on Tuesday, 9th November 1841 at 10-48 a. m, London Time in the Cyclic year Plava in the Solar month Libra on the 11th day of the dark half of the Lunar month Aswija in Salivahana Saka 1763. The constellation Chitta ruled him at birth with the period of Mars lasting for 3½ years after birth. Edward VII died on 8th May 1910. His mother, Queen Victoria died on Tuesday 22nd





January 1901 and he was therefore in his 60th year when he succeeded to the throne of England. He ruled for 9 years 3 months and 15 days or from 23rd January 1901 to 8th May 1910. Sunday, 14th day of the dark half of the Lunar month Chaitra in the year Sadharana in the constellation Bharani.

The first few years of his reign were greatly disturbed by difficult wars with the Boers and the conclusion of the peace with them was not altogether an unqualified success for the British arms. He was in his 69th year when he died. He succeeded to the Royal Throne in the Kethu Bhukti of Buda

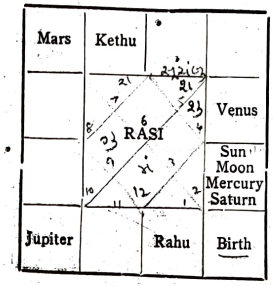
Dasa, and died in Guru Bhukti of Budha Dasa. During his time, he was called the peace-maker, but dark clouds were gathering in the political horizon around the British Flag and the English nation, though not correctly informed of the vast preparations of the Germans and Austrians for a contest to the supremacy of the world's power, had some side-views of political disturbances, and strangely, but unaccountably, they neglected to take the necessary preparations, though often warned to be ready by that excellent veteran soldier and warrior General Roberts. Venus, Moon, Mars and Birth have Vargottamas and their positions should be specially noted.

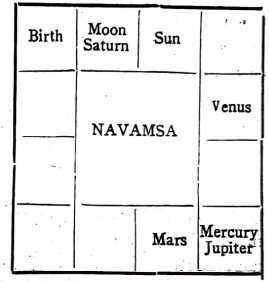
The royal planet the Sun, though in the 11th was debilitated as also the planet Sukra representing wife and passions. As the Sun represents father and as he represents the lord of the house of father, his debilitation made Edward inherit his mother's kingdom and not his father's. Birth is in Vargattama as also the Karmasthana planets Venus and the Moon. The conjunction of the lord of the 2nd, lord of birth and 4th and lord of 5th and 12th is very favourable to royalty. From Chandra Lagna the combination is equally good as the lords of the Lagna is in the 3rd and the lords of 4th and 7th and 5th and 6th and 3rd and 8th are combined in the 4th house which is Jupiter's own and all these aspect the 10th from Chandra. His health and finances in the years were not as desirable and though not gifted with the genius of a general, statesman or literary culture, he was a good and sympathetic man and used his royal influence—though limited—towards making peace in the world.

NO. XVI.

FRANCIS JOSEPH, EMPEROR OF AUSTRIA.

Born on Wedesday 18th August 1830 A. D. in the Cyclic year Vikruti, on the Amavasya of the Lunar month Sravana at 8-23 a. m. He died in January 1917. Constellation Makha, ruled him at birth.





He began with Kethu Dasa. He was 86 years and 5 months old when he died. He completed his Kethu, Sukra, Ravi, Chandra, Kuja, Rahu and Guru Dasas when 82—6 years and Sani in Sani Dasa was 3 years and 3 days. Thus it will be seen that this aged Emperor died in the sub period of Budha in the Major period of Sani; having lighted up the European political conflagration by the death of his nephew and would have been successor on his throne, Arch Duke of Austria. He had issues who died. Mark Guru, lord of children in the 12th from the house of children, and the lord of that house Sani, occupying the 12th house from Lagna.

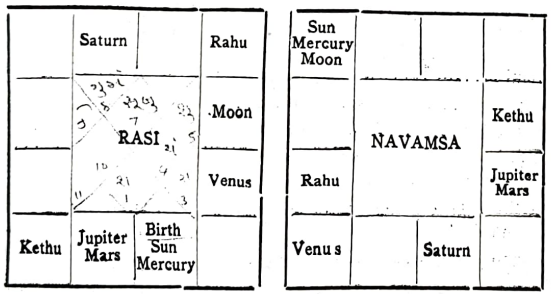
The planetary positions should be practically noted in the Navamsa. The birth is aspected by its lord Jupiter and Mercury in exaltation, while the Sun is in the 3rd and Venus in the 5th. The lord of the 3rd and 8th is Venus and he is well situated both with reference to birth as also with

reference to its lord Guru. In the Rasi there are three planets in the Chandra Lagna, *viz.*, the Sun, Mercury and Mars. The conjunction of 3 other friendly planets in Simha with Chandra the 4th is good, and in the Navamsa they are even better. He was too old to take any active part in the field and having seen brilliant successes of his allies and his own armies against tremendous odds, he quietly passed through the weight of sheer old age. He was very lucky. After his death, the arms of his friends and his own armies did not fare so well as they did when he lived and he was the oldest ruling monarch in Europe.

NO. XVII.

MUTSU HITO, MIKADO, EMPEROR OF JAPAN.

Born on the 3rd November 1852, in the Cyclic year Paridhavi on Wednesday the 8th of the dark half of the Lunar month Asvija, on the 20th of the Solar month Libra in the constellation Aslesha at 5-46 a. m. Though a rising and progressive country in every sense, Japan had yet to make a



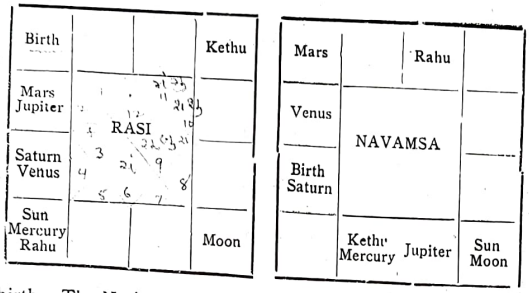
name in arms and butcherries to come to the foremost rank among the so-called civilised and first rate powers. Mikado had to content himself with the national industries which were making ahead among other nations. An opportunity

soon presented itself. In the intoxication of pride and power, the Russians came in contact with the Japanese and some of the European political vultures, waited to see, how the tiny Easterns would be thrashed by the Western giant, and how they could take advantage of the dying corpse. Fates and the astrological advice taken by the Japanese Generals and Admirals ordained otherwise, and the poor giant of the Western constructions felt for the first time that he lay helpless on the feet of his rival, and would have gasped for breath, had the giant's friends not interfered, after the complete destruction of their fleet, and brought on a treaty in which all the advantages of continuous victory were sacrificed for what the Westerns called the equilibrium of power. Japan rose at once to a first rate power, the mighty English Nation condescended to send a royal personage to secure an alliance, and Mikado, suddenly found himself, like Lord Byron, on the height of fame as a great Emperor and the Japanese Nation showed worthy marks of her sudden greatness. Sun and Saturn are debilitated, They have mutual aspects and in an old Astrological work such a combination is declared to produce either a veritable beggar or a mighty and powerful monarch. The latter proved quite correct. During his time the nation attained great eminence and prosperity and after a glorious reign he died when he was a little over 60 years of age. Mars and Jupiter in the 2nd gave him great wealth and prestige, and he was a shrewd and well-informed man.

NO. XVIII.

THE QUEEN OF ROUMANIA, CARMEN SYLVA.

Born on the 29th of December 1843 in the Cyclic year Shobakritu, on Friday the 6th of the dark half of the Lunar month Pushya, at noon on the 17th of the Solar month Sagittarius. The constellation Chitta 2nd quarter ruled her at

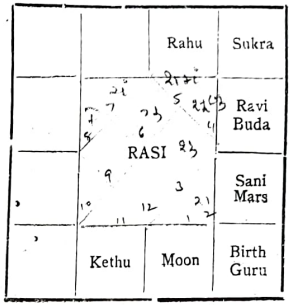


birth. The Nativity is a favourable one. Five planets in Kendras. Moon in the 7th, Kethu in the 4th and the Sun, Mercury and Rahu in the 10th, with Saturn and Venus in the 11th speak a beautiful combination. In the Navamsa it will be seen that the Sun and the Moon are in the 9th, Jupiter in the 10th and Kethu in exaltation with Mercury in the 11th. *Dana*, second, *Bhagya* 9th, *Anya* 11th and *Karma* 10th are well combined and richly illustrate the principles of the Astrological sciences. The Queen was a clever linguist, an accomplished artist and a fine musician. The gifted lady had a fine organic quality, a speculative or imaginative brain, and is very tenacious with regard to her inspirations. Her sympathy for the poor and the suffering is well known. She had genuine Philanthropy and she had a large circle of friends and well-wishers. The junction of Saturn and Venus in Capricorn and again the combination of Venus in Aquarius in the Navamsa denote her fine sensual tastes, and her capacity in music. She ruled well, was highly respected, and had a good and prosperous career.

NO. XIX.

THE RAJA OF COORG, DEPOSED BY LORD WILLIAM BENTICK.

Born in July 1802, in the month of Sravana in the Cyclic year Dundubhi.

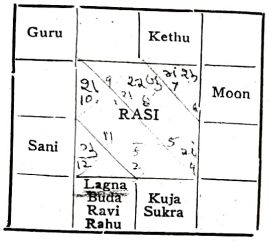


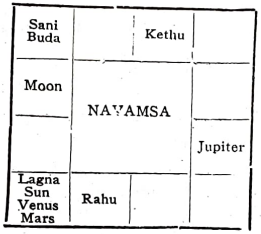
Mark the position of Rahu and Kethu and see how all the planets are huddled together between them. This gives rise to an evil combination called *Kalasarpayoga* and it will have the tendency to suck up all vitalising influences from other planets by Rahu and Kethu called Thamo (darkness) and Grahas (planets.) The lord of the 5th is in the 12th with the evil planet Mars and as Sani represents means of livelihood, his position in the 12th showed serious loss to them and hence the deposition by the British. This Province, small in size, has been annexed by the British and the Resident at Bangalore is still called the Chief Commissioner of Coorg. The Coorgs were once a nation of spirited warriors and the famous Virataraya of Bharata ruled this part of the country. The horoscope of the Raja illustrates well the principle of the Kalasarpayoga, and I would refer for further explanation of this conjunction to my Astrological Magazine, Volume XV where I have fully dealt with the question. There are now no descendants of this Raja in the male line, and those who come in the female line, live insignificantly as palyagars of Hagalwadi. We have certain horoscopes where we find combinations for the extinction of their complete families.

NO. XX.

QUEEN ALEXANDRA, WIFE OF EDWARD VII AND MOTHER OF GEORGE V, KING OF ENGLAND.

Born on the 1st of December 1844 at 6-30 a m., in the Cyclic year Krodhi, on Sunday the 6th of the dark half of the Lunar month Kartika in the constellation Aslesha.





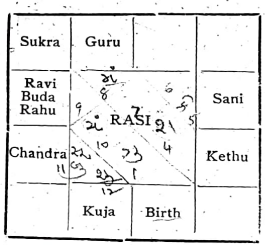
One of the most beautiful Queens of Europe. At the time of birth the period of Mercury ruled for 5—4—9. She is now 76 years. A gifted and sympathetic lady, who has been greatly honored by her countrymen. The lord of the 5th is in the 5th in Meena and has the powerful aspect of Sani in Maraka, conducive to Rajayoga. The periods of Kethu 7 years, Sukra, Ravi, Chandra and Kuja 55 years. 4 months and 9 days elapsed with the Dasa of Kuja. With the advent of Rahu she became the Queen of England. Edward was born on the 9th of November 1844 and she is therefore junior to him by 2 years 11 months and about 22 days. She passed the Rahu Dasa when she was 73 years, four months and 9 days, and has also passed the Bhukti of Guru in Guru Dasa. She is now in the Sani Bhukti of Guru Dasa. From the Moon Sani is in the 7th house and denotes death and danger. She will be completing her Sani Bhukti when she will be 77 years, 8 months and 9 days and probably this may prove a dangerous

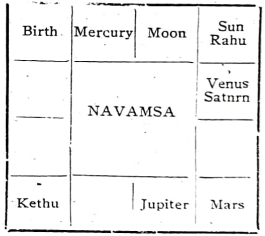
one. From Chandra all the planets are in Kendras and Thrikonas and this forms a splendid royal combination. In the Navamsa, Sun, Venus and Mars are in Lagna aspected by the lord of Lagna, Jupiter a beautiful combination. Had not the lord of the 10th Mercury fallen into debilitation and aspected the 10th, she would have been an independent ruler herself.

NO. XXI.

HIS HOLINESS SIVABHINAVA SATCHIT ANANDA NRISIMHABHARATI SWAMI JAGAT GURU OF SRINGERI.

Born on the 11th March 1858, in the Cyclic year Pingala on Thursday, the 11th of the dark half of the Lunar month Palghuna at 9 o'clock in the night. 2nd Padam of constellation Sravana. He ascended the Ponitifical throne of Sringeri in 1868 and died in 1912, having been Guru for 44 years.





He was a very learned man, greatly advanced in Tappas and Yoga and commanded the real admiration of all classes and communities who came in contact with him. His father Kunigal or Yedatore Ramasastry, was one of the brightest intellects in the Court of Krishna Raja Wodeyar III. He installed Saraswathi and Sankaracharya at Kaladi on the 21st of February 1910, when the most learned Brahmins about 30,000 in number and other sects of equal numbers attended, and the

whole ceremonical is graphically described by me in my Astronomical Report in Kaladi which should be read by my readers for more detailed information. Whether European or Native, the most learned men who came in contact with him, went away highly pleased with his affability, religious devotion, the Brahma Tejas or the halo of yoga practice, and the profound learning he brought to bear on his simple yet convincing conversation. To please 60,000 or 70,000 people, when the mass was composed of all castes and creeds and command the universal admiration of all, whether they were his disciples or not, and to extend, uniform kind treatment to one and all without distinction of rank or social position, were characteristics which H. Holiness exhibited in a most remarkable manner. H. H. the Maharaja of Mysore, the Maharaja of Travancore, and the Maharaja of Cochin paid him the highest respect I cannot ommit to quote here the description of the scene, which I have given in my Astronomical Report. It is so very soul inspiring and realistic that its perusal will do good to my readers. Social, political and industrial conferences and expositions on a large scale, have been held in recent years in different parts of the world, but a religious and astronomical conference, attended by such a huge collection of highly edncated and cultured people with deep religious devotion has never been witnessed. I observed on p. 39 of my Report thus—Nature added additional charms to an already grand and picturesque scene The whole scene during the nights of the 20th and 21st instants, lit by the Washington lights, echoing with the incantations of the Vedic Hymns, mixed with some of the best touches of Indian music, busy with psople of all description, countries, dresses, complexions decorations, and languages. with river Purna close by, with its grand flight of steps, with the temples lifting up their tapering towers, above the sylvan groves of jacks, mangoes, arecas, cocoanuts, cinnamon and other fruit bearing trees, with the carriages, motor cars, horses and juts, bringing constant crowds of people, with the State officers of Travancore, with their respective functions, peculiarly dressed peons

with authoritative airs, with the theatres and Dramatic companies with their monotonous sounds of music, with the large number of Sanyasis, with their Yoga Dandas, and Kavi colored clothes, with the admiring crowds of motly colored people passing to and fro as if moved by some invisible electrical currents, with the Gods of the Mutt arranged on the veranda to the greatest advantage, and striking even the callous observer with a religious spark of fire and rousing his devotional feelings and with his Holiness the Jagat Guru, in the simplest Kavi dress, ever graceful smile, and countenance beaming with divine intelligence, all these were scenes at once sublime, picturesque, attractive and inspiring."

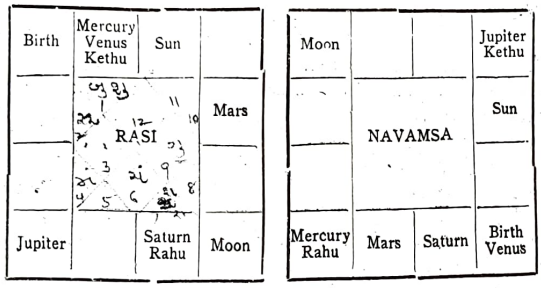
Mark the positions of Sani and Chandra exchanging their places. When I visited His Holiness in 1905 at Sringeri, he told me that he had no intention of travelling any further, and it was Guru Dasa and Rahu Bhukti, I ventured to assure His Holiness that when the Sani Dasa came in 1908, he would be compelled to go on circuit and told him that he would have a profitable and useful journey. His Holiness started as I predicted in 1908, made a long touring in S. India, and Ramaswaram, and then celebrated the installation of Sri Sarada and Sankara at Kaladi, on a cost of about four lacs of rupees. Kethu Bhukti in Sani Dasa closed his mortal career, and the student will see the great intelligence, and influence by the conjunction of planets Rahu, Budha and Ravi in the 5th house, Chandra in the 4th, Sani in the 10th, Sukra exalted in the 6th and Guru in the 7th. From Chandra Lagna the 3 planets in the second house, Guru in the 4th, Sani in the 7th and Kuja in the 11th, indicate an eminent position and Rajas and Maharajas prostrated themselves before his holy feet. He was one of the most learned men of his time and was a highly advanced Yogee, as I had long conversations with him on a variety of subjects, in every one of which he was a profound thinker. These are inlcuded in Roya Horoscopes, because their influence is unbounded, their

commands over people are directory, they wear jewelled and costly crowns on State occasions, and sit on beautifully decked thrones.

NO. XXII.

GEORGE V OF ENGLAND AND EMPEROR OF INDIA.

He was born in Salivahanasaka 1788 in the Cyclic year Krodhana on the 9th day of the bright half of Jaista on the 22nd of the Solar month Taurus, on Friday at 1-18 a. m., on the 3rd June 1865 Saturday at Marlborough House, London, at about 50—5 Ghatikas after sunrise on Friday. The following is the horoscope.



The constellation Oottara (12th Star) ruled him at birth with a balance of one year of the sun's period. Then the period of Chandra (moon) 10 years, Mars 7 years and Rahu 18 years making a total of 36 years lasted from 3rd June 1865 to 26th May 1901. The years and stars are made in Lunar system and therefore there will be a few days difference between this and the Nautical Almanack calculations. His grand mother Queen Victoria died on 22nd January 1901 and this happened only four months before the conclusion of Rahu's period. Then commenced the Major period of Guru (Jupiter) for 16 years lasting from 26th May 1901 to 30th May 1917. His father Edward succeeded to the throne of England

soon after his mother's death, but was crowned as King in solemnity in September of 1901, after the commencement of Guru Dasa for George V when he was Prince of Wales.

Guru's sub-period in Guru Dasa extending over 25 months and 18 days lasted from 26th May 1901 to 20th July 1903. Then the sub-period of Sani (Saturn) in Guru, extending over 30 months and 12 days lasted from 20th July 1903 to 2nd February 1906.

Guru Dasa and Budha Bhukti (Mercury's sub-period in Jupiter's, major period 27 months and 6 days	From 2nd February 1906 to 16th May 1908.
Guru Dasa and Kethu Bhukti for 11 months and 6 days	16th May 1908 to 11th April 1909.
Guru Dasa and Sukra Bhukti for 32 months (Venus in Jupiter's major-period	11th April 1909 to 11th December, Monday 1911.

His father Edward died on 7th May 1910 and he succeeded to the throne of England during the sub-period of Sukra in the major period of Guru.

Guru Dasa and Ravi Bhukti for 9 months and 18 days	11th December 1911 to 19th October 1912 A. D.

George was crowned as Emperor of India in Delhi on Tuesday 12th December 1911 soon after the commencement of Ravi Bhukti in Guru Dasa.

Guru Dasa and Chandra Bhukti for 16 months	From 19th October 1912 to 4th February 1914.
Guru Dasa Kuja Bhukti (Mars in Jupiter) for 11 months and 6 days	From 4th February 1914 to 1st January 1915.

When the intercalary month intervenes in a cycle lunar year, the difference between the lunar calculations and those of Nautical Almanack assume wider separation.

On the 4th August, Tuesday, England declared war on Germany and the bloodiest war ever known in modern history began among the first rate powers of Europe. In March 1914 on the Panchanga Sravana day I printed notices and my Magazine for that month and predicted that a great European war was threatened in August and September of that year, *viz.*, 1914 and specified the nations among whom it would break out. Facts are before the world and thousands of my notices and Magazines are before the educated public and they can judge of the results for themselves and see and verify how far my future predictions have been correct, not only on this occasion but also on other previous occasions.

Guru Dasa and Rahu Bhukti for 28 months and 24 days } 1st January 1915 to 30th May 1917.

Here the Guru Dasa was completed and the events so publicly enacted on the political stage, need not be described here, He fell from his mare, as reported in the papers, while inspecting the troops in France on 28th October 1915 in Rahu Bhukti. This occured in the sub period of Sani in the Bhukti of Rahu and the major period of Guru.

Then commenced the major-period of Sani and Sani Bhukti will extend over 36 months and 3 days and will continue from 30th May 1917 to June 1920.

Then commences the sub-period of Mercury in the major period of Sani and will last for 30 months and 9 days or from June 1920 to the end of 1922. This period deserves to be carefully examined and noted.

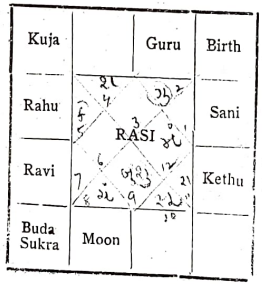
George V has now the evil influences of Sani for 7½ years and it commenced 3 years ago, and will continue for 4½ years more.

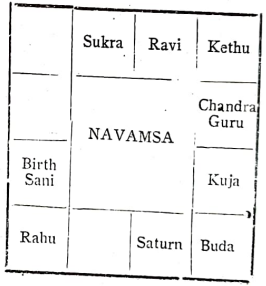
Mark the positions of planets. In the second from birth Mercury, Venus and Kethu, in the 3rd the Sun, in the 5th Mars in debilitation, in the 7th Moon, in the 8th Saturn and Rahu and in the 10th Guru in his own house, is a mixed combination. From the Moon the positions of planets are good. In the Navamsa 6 planets are in Kendras from the Moon. Saturn is exalted both in Rasi and Navamsa. On the 2nd, 16th and 31st of October 1921, special combinations affecting Kanya Rasi, have been given by me in my Magazine for February 1921 and they should be well noticed and remembered. His Majesty should be careful, and cautious as these planetary conjunctions may exercise evil influences.

NO. XXIII.

KAISER WILHELM, EMPEROR OF GERMANY.

Kaiser was born on the 9th day of the dark half of the Lunar month Pushya in Salivahanasaka 1781 in the Cyclic year Kalayukti, on the 16th day of the Solar month Capricornus on the 27th January 1859 at 3 p. m. in Berlin when the constellation Visakha was ruling with the Dasa of Guru lasting for 2–6–12 years. The following is the horoscope. Born at about 21—30 ghatis after sunrise.





Then commenced the Dasa of Sani extending over 19 years and aggregating to 21—6—12 years or lasting from 27th January 1859 to 12th August 1880.

Then commenced the major period of Budha for 17 years and lasting from 12th August 1880 to 5th August 1897.

Then commenced the Dasa of Kethu extending over 7 years and lasting from 5th August 1897 to 16th August 1904.

Then commenced the major period of Sukra extending over 20 years and lasting from 16th August 1904 to August 1924. The sub periods for this major-period will be given for ready reference.

1. Sukra's sub-period in Sukra Dasa, 40 months from 16th August 1904 to 10th December 1907.
2. Ravi's sub-period in Sukra Dasa, 12 months from 10th December 1907 to 29th November 1908.
3. Chandra in Sukra, 20 months from 29th November 1908 to 11th August 1910.
4. Kuja in Sukra, 14 months from 11th August 1910 to 28th September 1911.
5. Rahu in Sukra, 36 months from 28th September 1911 to 25th September 1914. War was declared on 2nd August 1914 against Russia and France and against England on 4th August 1914.
6. Guru in Sukra, 32 months from 25th September 1914 to 27th May 1917.
7. Sani in Sukra, 38 months from 27th May 1917 to August 1920.
8. Budha in Sukra, 34 months from August 1920 to June 1923. Buda killed his wife in May 1921.

9. Kethu in Sukra, 14 months from June 1923 to August 1924.

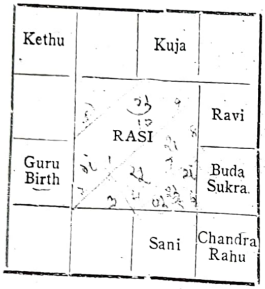
Kaiser's life is a remarkable one from a scientific point of view. The combinations should be carefully examined in the light of Astrological principles. He has revolutionised the political world, and set the dogs of war which have not yet returned to their homes. Future historians have a very difficult task in sketching his life and the lives of those who prominently figured in the Anglo-German war.

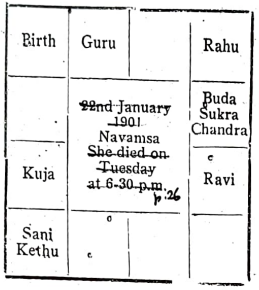
The lord of the birth Buda, and the lord of the 5th and 12th Sukra, aspect birth from the 7th house. Kuja occupies the 10th, while Rahu occupies the 9th. The lord of the 10th Guru has fallen into the 12th, while birth is also aspected by Kuja. In the Navamsa, birth has fallen in Makara, with Sani in it and aspected by the exalted Guru and Chandra in his own house. Buda and Guru are in exaltation, Kethu in the 6th shows great courage. Rahu in the 6th from Chandra Navamsa shows the same. From Chandramsa, the planets are beautifully combined with Chandra and Guru is in exaltation. The Rajayogakaraka Kuja occupies the house of wealth. Buda occupies his own house in exaltation. Sani aspects Chandra and Guru in the 7th from his own Amsa, Sukra is in the 10th and aspects the house of education. Ravi lord of wealth, joins the 11th and Kethu joins the 12th house. Whatever may have been the vicissitudes of his life and whatever feelings prompt him, he stands a great man, and the future historians, cannot ommit his name from the annals of the world's history and world's great men.

NO. XXIV.

H. H. THE LATE NIZAM OF HYDERABAD, DECCAN, MAHABOOB KHAN.

He was born on the 6th day of the bright half of the Lunar month Ashada in the Cyclic year Kshaya, Wednesday 18th July 1866 on the 5th of the Solar month Kataka, under the 4th Padam of Hasta, at about 32—40 ghatis after sunrise.





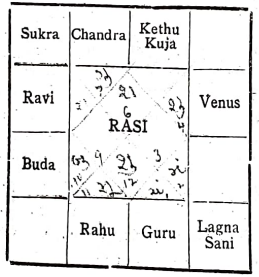
He had about 2 years and 2 months balance of Chandra Dasa at the time of birth. He passed through the Dasas of Kuja 7 years, Rahu 18 years, and Guru 16 years or a total of 43 years and 2 months. This brought him to 20th September 1909 and he died early in Sani Dasa and Sani Bhukti. Lagna is combined by Guru and Chandra is aspected by him. Lord of Lagna, Sani is exalted and is in Karyasthana or 10th. Look at the positions in the Navamsa. The lord of Karma Guru is in the house of wealth and the lord of the 2nd Kuja is in the 11th in exaltation. Chandra Lagna is combined by Buda and Sukra and aspected by the exalted Kuja. Lord of the second Ravi is in his own house. Sani and Kethu occupy the 10th house. The fifth house from Lagna is conjoined by Chandra, Buda and Sukra. He made his personality felt everywhere he went and even in the Curzonian Delhi Durbar, he got his elephant to the place where he stood. He did not budge an inch and would not do it as other rulers did. He was a good-hearted and perfectly tolerent man, was fond of Astrology, Mantras and Shastras, treated his subjects with sympathy and was a popular ruler who won the hearts of all castes and creeds, composing his subjects. Navagraha Pujas were kept on a suitable scale under Brahmin control and agency, and whenever any disputes arose between his Hindu

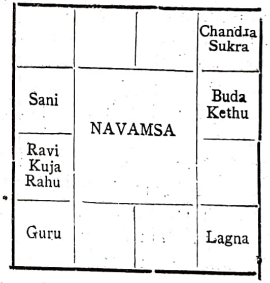
and Mahomedan subjects, he always sided with justice and told them publicly that a ruler had no caste as such, that he should be like a father to his many children, and that he would punish anybody who disturbed the peace and prosperity of his subjects. The royal planets Chandra and Ravi occupy their own Navamsa. Kodanda Sani or in Danas is powerful. Exalted Kuja is good and he aspects the house of wealth, his own and Guru in it. Ravi in the 6th gave him courage and he was a good shot. When the river Musi flooded Hyderabad, causing very serious damage to life and property, and when foreigners offered help to his distressed subjects, he rejected such support, opened his palace to the suffering and fed them at his own cost for some time. Such nobility among rulers is praiseworthy and rare.

No. XXV.

H. H. CHAMARAJA WODEYAR, LATE MAHARAJA OF MYSORE.

Born 22nd February 1863 in the year Dundubhi, 12th of the Solar month Aquarius born 33' after 8 p. m., 5th of bright half in Phalguna constellation Aswani.





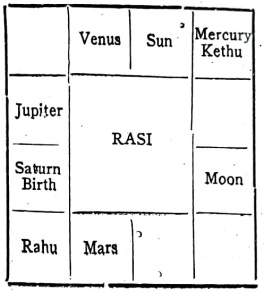
He ruled as Maharaja of Mysore from 1881 to 1894 and died from inflammation of lungs, and diptheria and other

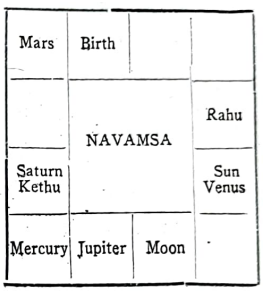
Though a small State, Travancore has never underwent the degradation of being annexed to any State, has always tried to be independent, and has been showing progress, but on the lines of ancient charitableness and reverence for old and honored customs. The conglomeration of Dewan's has not been able to change the tempers of its rulers and the present Maharaja, though on the throne for about 40 years, has been steadily keeping the State in a peaceful and prosperous condition. He is in full touch with the officers of his State, as well as with the leaders of the public, knows his work well, is readily accessible, and possesses good and strong common sense. At the time of birth he had the Dasa of Kethu for 4 years, 6 months and 18 days, and then he had the Dasa of Sukra 20 years, Ravi 6 years, Chandra 10 years, Kuja 7 years and Rahu 18 years or a grand total of 65 years, 6 months and 18 days. He is now 63 years and 6 months and he has Rahu Dasa for 2 years more, so he is now in Chandra Bhukti. It remains to be seen if he can safely pass through the whole of Rahu Dasa, and get into the margin of Guru Dasa. The combinations of planets in the Navamsa are specially interesting and must be carefully noted by the readers in astrology. Ravi and Chandra, the two royal planets are exalted in the Amsa and the happy combination of Chandra with Sukra and Buda indicates prosperity and peace.

No. XXVII.

King of Denmark.

Born on the 3rd of June 1843, on the 6th of the bright half of the Lunar month Jaista in the Cyclic year Sobhakritu on Saturday the 24th of the Solar month Vrishabha or Taurus. Denmark, though by itself is not a great military, industrial or agricultural country, occupies a very prominent position in a geographical way.





The first-rate powers, at least those who called themselves so, hitherto, cannot have any important naval engagements without touching her coasts and during the great Anglo-German war, Denmark, Holland and Switzerland, kept themselves very wisely in the background and thus saved themselves from political conflagrations which raged so furiously. The intimate connection with England did not induce the Danish royalty to side with her, and among ambitious, avaricious and selfish people, relationship or friendship counts for nothing when their interests are at bargain. Murders of parents, children, wives, brothers, friends and other close relations and even respected innocent people are common events in national histories, and the non-political Philosopher and Saint may well exclaim, where do human avarice and selfishness stop? English, French and other revolutions, and the butcheries of the heartless, Roman Consuls, are patent matters which require no comments, and which stand in all the glory of the satanic dictation. Mark the positions of planets. Saturn in birth, Jupiter in the 2nd, Venus in the 4th, Sun in the 5th, Mercury and Kethu in the 6th, Moon in the 8th, Mars in the 11th and Rahu in the 12th speak for a royal horoscope. Mercury, Saturn and Mars are in their own houses. Saturn in birth in Capricorn and Aquarius, has a tendency to

produce a royal personage. Jupiter is as powerful in Aquarius as he is in Cancer in exaltation. From the Moon the positions of planets are even more favourable. Fourth, and 10th are occupied by Saturn and Kethu and Rahu respectively while the Sun and Saturn are in their own Amsas. Saturn occupies the 4th from the Moon whom he aspects and 10th from the birth. These are favourable combinations to be noted by the astrological readers.

NO. XXVIII.

NICHOLAS II, CZAR OF RUSSIA.

Born in Kaliyuga 4969 in Salivahana Saka 1790, in the Cyclic year Vibhava, on the 11th day of the dark half of the Lunar month Vaisakha on the 7th day of the Solar month Taurus, on 18th May, Monday 1868 at 0-2' p. m., at St. Petersburg, or about 16-15 ghatis after sunrise when the constellation Raivathi was ruling with the major period of Mercury, with a balance of 16—3—15 years. The following is the horoscope

Moon Jupiter	Mars		Venus
Kethu	RASI		
			Birth Rahu
	Saturn		

	Venus Mercury	Mars	Rahu
Sun	NAVAMSA		Birth
Moon Kethu	Jupiter	Saturn	

Buda's period balance of years	16	3	15
Kethu's period	7	0	0
Sukra's period	20	0	0

Total of 43 years, 3 months and 15 days.

These periods will extend from 18th May 1868 to 4th September 1911 A. D. Then commenced the period of the Sun for 6 years and lasting from 4th September 1911 to 28th August 1917. The sub-periods for this Dasa are as follows:—

Ravi in Ravi 3 months and 18 days.

Chandra in Ravi 6 months.

Kuja in Ravi 4 months and 6 days.

Rahu in Ravi 10 months and 24 days.

Guru in Ravi 9 months and 18 days or an aggregate of 2 years, 10 months and 6 days—will be from 4th September 1911 to 9th July 1914.

Then commenced the Bhukti of Sani extending over 11 months and 12 days and he will be from 9th July 1914 to 11th July 1915. War was declared on 2nd August Sunday against Russia by Germany.

Then commenced the Bhukti of Budha extending over 10 months and 6 days and lasting from 11th July 1915 to 7th May 1916.

Then the Bhukti of Kethu extending over 4 months and 6 days will last from 7th May to 8th September 1916.

Then the last Bhukti in Ravi, Dasa, *viz.*, Sukra for 12 months extends from 8th September 1916 to 27th September 1917. The Czar was deposed and compelled to abdicate his throne on 14th and 15th March 1917.

He has been deported to Tobalsk and the life of Romanoffs as described in the papers there is a public event, well known to educated classes.

He has been publicly shot for his so-called mistakes and the future historians have to labour hard to get at the truth of events, which are now so thickly enveloped in the dense blaze of political horizon. Prejudices of reporters and concealment of true documents.

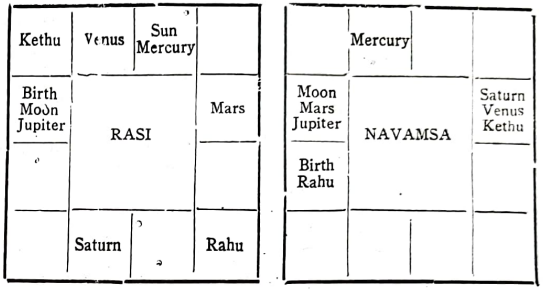
Mark the positions of planets carefully and see how they stand and indicate. An evil planet Rahu is in birth aspected by the worst planet Sani, who also aspects the lord of birth the Sun. Mutual aspects of Ravi and Sani are unfavourable.

Jupiter and Moon in Pisces are under Karatariyoga or hemmed in by the evil planets Mars in the 2nd and Kethu in the 12th. Ravi and Buda are aspected by Sani, who is the lord of the 6th and 7th and therefore a powerful Maraka. In the Navamsa, Moon is with the worst planet Kethu and its lord Jupiter is in the 12th and lies betwixt two powerful evil planets Saturn in the 12th and Kethu in the 2nd. Birth falls in Cancer and the lord of it Chandra has been eclipsed by Kethu and has been inflicted by the evil aspect of Sani and Kuja. Both the lord of Lagna and the lord of Chandramsa, are unfavourably situated, and are inflicted by powerful evil influences and hence the high birth, noble ancestry, unlimited power of autocracy, and the miserable deposition, life in exile and being shot in public. Vicissitudes of fortune? Wonderful. Who ever thought that the Autocrat of all the Russias would be so degraded?

NO. XXIX.

QUEEN MARY OF ENGLAND, GEORGE V'S WIFE.

The present Queen Mary of England was born in Salivahanasaka 1790 on the 8th day of the dark half of Vaisakha in the Cycle year Prabhava, on Sunday on the 14th day of the Solar month Vrishaba *Taurus* on the 26th May 1867 at 11-56' p. m., at Kensington Palace, London, after 47 ghatikas after sunrise, when Satabhisha was ruling with the Dasa of Rahu with a balance of 4 years, 1 month and 24 days.



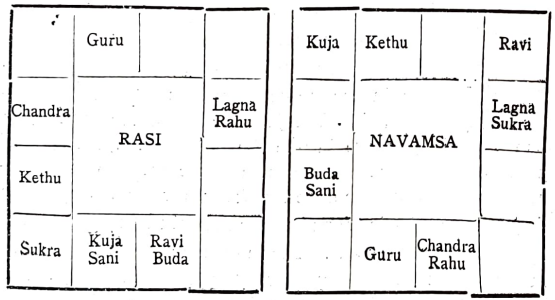
Then the Dasa of Guru 16 years and Sani 19 years, total 39—1—24 plus, the Bhuktis of Buda, Kethu, Sukra, Sani, Chandra, aggregating 8—6 or a total of 47 years, 7 months and 24 days, plus the Bhakti of Kuja for 11 months and 27 days aggregating to 48—7—21 days, will last from 26th May 1867 to 22nd January 1916. Then commenced the sub-period of Rahu in Buda extending for 30 months and 18 day's and lasting from 22nd January 1916 to 8th August 1918. In birth there are Moon and Jupiter and in the 4th Sun and Mercury. In the Navamsa in the house of wealth or second three planets, *viz.*, Moon, Mars and Jupiter are combined and again Sun and Mercury are in the 4th. These conjunctions of planets should be carefully noted and references to astrological principles in the approved works will enable students to do justice to the science and realise the grand truths contained in the astrological works. Then comes the sub-period of Guru in Buda Dasa extending over 27 months and 6 days and lasting from 8th August 1918 to November 1920. Then comes the sub-period of Sani in the Dasa of Buda, lasting for 32 months and 9 days and extending from November 1920 to the end of July 1923. It will be seen that both for herself and her husband, George V, Mars is in Cancer, debilitated, and this indicates weakness in chest pain or some other disorder

making them feel often its effects. Sani concludes the Dasa of Buda and then comes the Dasa of Kethu. He is in the 2nd house from Lagna and Chandra, and possesses no beneficial aspects. In the Amsa, Kethu is in the 7th, a house of death and danger, and Venus and Saturn are there. Saturn is also the lord of 2nd house. Mercury is completely in combustion, as he is close to the Sun and the Sun and Mercury in the Rasi are subject to the evil aspect of Sani. Saturn and Venus with Kethu cannot be said to be favourable to life.

NO. XXX.

VICTOR EMANUEL, KING OF ITALY.

He was born in Salivahanasaka 1792, in the Cyclic year Sukla, on Thursday the 8th of the bright half of the Lunar month Kartika on the 28th of the Solar month Libra on 11th November 1869 at about 10—15 p. m., at Naples at 39—10 ghatis after sunrise when the constellation Dhanista was ruling with the Dasa of Kuja with a balance of 2—3—16 years.



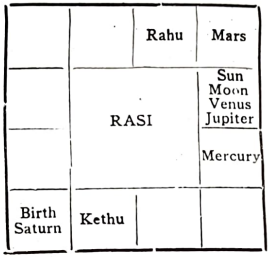
Kuja lasted	2	3	16	years.
Rahu	18	0	0	,,
Guru	16	0	0	,,
Years	34	3	16	

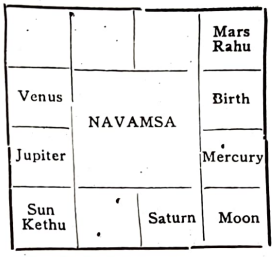
and then commenced the Dasa of Sani for 19 years of which the sub-periods of Sani, Buda, Kethu, Sukra and Ravi, totalling 10 years, 11 months and 3 days and aggregating to 47—2—19 years will last from 11th November 1869 to 20th January 1917. Chandra in Sani, 19 months will be from 20th January 1917 to 2nd September 1918. Then commences the Bhukti of Kuja in Sani and these two planets are in the 5th house Vrischika. Watch the planetary combinations. Rahu in Lagna, Ravi debilitated with Buda in the 4th, Kuja and Sani in the 5th and Chandra in the 8th are quite unfavourable, and the lord of the 10th is in the 8th from it with a malefic Sani. Guru is in the 10th and aspects Sani and Buda. In the Navamsa, the royal planet Ravi, lord of the 2nd has fallen in the 12th and lord of Lagna joins 4th and is eclipsed by Rahu, while the lord of the 10th, Kuja has fallen into the 12th from his house and has the powerful aspect of the lord of the 7th and 8th houses Sani. When Ravi and Chandra are spoiled or debilitated and have evil aspects or influences, the horoscopes come to grief or suffer dangers or deaths and the consequent miseries and sorrows. Watch his career.

NO. XXXI.

KING HAAKON OF NORWAY.

Born on the 3rd August 1872 in the Cyclic year Angirasa, on Saturday the 14th of the dark half of the Lunar month Ashada at 4 p. m., on the 22nd of the Solar month Cancer. At the time of birth the period of Saturn ruled for 10—10—14. Then the major period of Buda 17 years, Kethu 7 years, total 27 years, aggregating to 37 years, 10 months and 24 days ended with June 1910. Then commenced the major period of Sukra for 20 years and the sub-periods of Sukra, Ravi, Chandra, Kuja and Rahu aggregating to 10 years and 2 months, will last up to August 1920. Then commenced the sub-period of Guru and will continue up to 32 months. There is a special combination of four planets in the 8th constituting a special





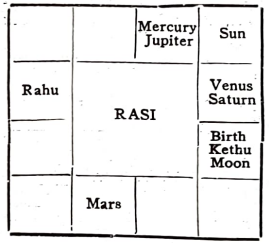
Rajayoga or Kingly power. In these democratic days, when the royalties are tottering on their several thrones, unless the planetary positions are strong and beneficial, they will not continue to rule. Most of the present royalties are like the ripe leaves in a tree and the slightest indications of a political tempest will bring them down, never more to rise in that particular shape. In Sanskrit Raja means derivatively one who should please the people or who is helpful to his subjects and beloved by them. The present royalties, and still there are many—should take lessons from the political convulsions, secure the love and esteem of their subjects by just and equitable rule and keep on to the traditions of their noble families. In the construction ages of Empires, Kingdoms and Principalities, the rulers must always have been conciliatory, foresighted, and capable. Birth is combined by Sani here called Kodanda Sani and specially powerful. The lord of Lagna, Guru is exalted and has joined with Chandra, Ravi and Sukra. Buda is in the 9th and Kuja aspects Lagna and Sani. From Chandra Lagna the combinations are powerful and auspicious. From Chandra Amsa Sani joins the house of wealth in exaltation. Jupiter aspects Chandra. Rahu and Kuja are in the 10th while Ravi and Kethu are in the 4th. Sukra in the 6th causes Adhiyoga. In the horoscope great

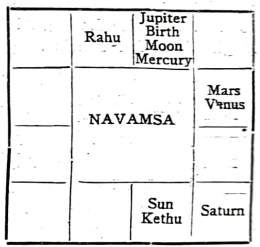
prosperity or domestic felicity is not shown, and mental culture, does not pertain to a very high order. Norway and Sweden have been mutually separated, and being in the extreme North, the political revolutions and blazes, have not been affecting them much though they cannot be said to be unaffected. Political tempests may affect the bleaky regions.

NO. XXXII.

THE KING OF SWEDEN.

Born on the 16th of June 1858 in the Cyclic year Kalayukti, on Wednesday the 5th of the bright half of the Lunar month Nija Jaista, at 10 a. m., on the 4th of the Solar month Gemini when the constellation Makha ruled. At the time of birth the period of Kethu lasted for 5-0-20.





The horascope is a good one and seems to be more powerful than that of the King of Norway. Birth has Chandra and Kethu, showing mental worry. Kuja joins his own house in the 4th and has the beneficial aspects of Curu and Budha. The conjunction of Guru and Buda speak well for Rajayoga, and also for religious ideas. The lord of birth Ravi in the 11th between beneficial planets, Buda and Guru in the 12th and Sukra in the 2nd, speaks well for political influence. In the Navamsa, birth falls in Vrishabha

and it is combined with Jupiter, Moon and Mercury. Ravi and Kuja are in debilitation and this caused the separation politically of Norway, whose union was a source of strength and vitality to the Swedish Confederacy. Rahu Dasa will continue for 66 years, and he is only now 62 years. As Rahu occupies the 7th house of death and danger, the period may not be easily passed over. Venus and Saturn in the 12th give rise to feminine troubles and misunderstandings and the mind may not be as happy and as peaceful as the position, wealth and power would warrant.

No. XXXIII

EDWARD, PRINCE OF WALES, ENGLAND.

He was born in Salivahana Saka 1816 on the 10th Lunar day of the dark half of the month Jaista on the 16th day of the Solar month Gemini on Thursday 23rd June 1894 at 10 p. m. at White Lodge, Richmond Park, London, at about 42 ghatikas after sunrise.

Mars Rahu	Moon	Jupiter Venus	Sun
Birth	RASI		Mercury

Venus		Kethu	
Sun	NAVAMSA		
Birth			Moon Mercury Saturn
		Rahu	Mars Jupiter

The constellation Bharáni ruled at the time of birth with a balance of Sukra Dasa for 17 years and 1 month. Then the Dasa of the Sun ruled him for 6 years and the total comes up to 23 years and 1 month, and it will be from 23rd June 1894 to 14th July 1917. The sub-periods of Ravi will be given here for ready reference.

Ravi Bhukti 3 months and 18 days from 21st July to 4th November 1911.

Chandra 6 months from 4th November 1911 to 29th April 1912.

Kuja and Rahu 15 months from 29th April 1912 to 16th July 1913.

Guru 9 months and 18 days from 16th July 1913 to 26th May 1914.

Sani 11 months and 12 days from 26th May 1914 to 27th May 1915.

The War against Germany was declared on 4th Aug. 1914.

Buda 10 months and 6 days from 27th May 1915 to 28th March 1916.

Kethu 4 months and 6 days from 28th March to July 1917.

Sukra Bhukti 12 months from July 1916 to July 1917.

Then commenced the Dasa of Chandra which extends over 10 years and the sub-periods for which will be given here. Chandra Dasa will last from July 1917 to July 1927.

Chandra Bhukti in Chandra Dasa extending over 10 months lasts from July 1917 to May 1918.

Kuja Bhukti in Chandra Dasa extends over 7 months and lasts from May 1918 to December 1918.

Rahu Bhukti in Chandra Dasa extends over 18 months and lasts from December 1918 to June 1920.

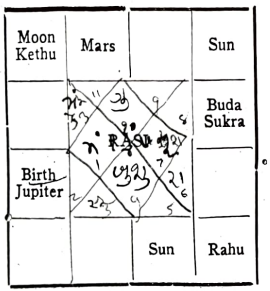
Guru Bhukti lasts for 16 months from June 1920 to October 1921. Then commences the sub-period of Sani in Chandra lasting for 19 months and extending from October 1921 to May 1923 A. D.

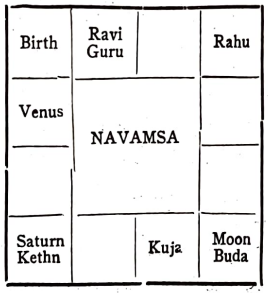
Students of Astrology should watch the influences of this Bhukti on the royal interests. Sani is not favourable and occupies the 6th from Chandra and the 8th from birth, both unfavourable. Birth falls in Aquarius and this sign generally indicates great falls and vicissitudes. Taurus, on the other hand is generally successful in the end. Mars and Rahu in the 2nd aspected by Saturn, are not favourable to longevity. The Sun in the 5th and Saturn in the 8th with Kethu, are not conducive to good health and they produce some sudden dangers. The position of Venus and Jupiter in the 4th from birth and 2nd from the Moon is very excellent and H. R. Highness owes his elevated rank to this special conjunction. In the Navamsa, Mercury, Moon and Saturn are in the 8th, while Venus in the 3rd in exaltation denotes good fortune. The Sun in the 2nd aspected by Saturn would have made him quite sensitive, but it is being modified by the aspect of Mercury and the Moon.

No. XXXIV.

HER HIGHNESS THE MAHARANI REGENT OF MYSORE.

Born on the 9th July 1866, on Wednesday the 6th of the dark half of the Lunar month Jaista in the Cyclic year Kshaya, on the 22nd of the Solar month Gemini at 4 ghatis after sunset.





She is the wife of Chamaraja Wodeyar who ruled Mysore for about 11 years from 1883 to 1894. She herself ruled Mysore as Maharani Regent from 1894 to 1905, and her eldest son Krishnaraja Wodeyar IV, is now ruling the Province from 1905. The latter has been on the throne for abou 16 years. Mysore became famous under its early rulers, and during the time of Hyder and Tippu from 1752 to 1799 or 47 years they had lost all power, hid themselves in some obscure quarter and after the fall of Seringapatam on 4th May 1799. Krishna Raja Wodeyar III, a child of 5 years was raised to the Throne for various political expediencies, which the historian can analyse and see for himself.

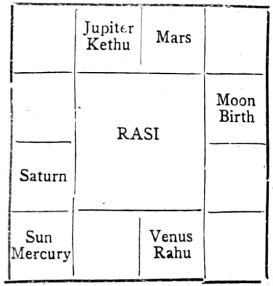
The Ex-Maharani Regent is a woman of ordinary complexion, attractive features, great natural intelligence, and a sympathetic heart. During the time of her husband, she does not seem to have been very happy. After his death for about 11 years she was able to manage the State with considerable credit to herself and the administration. After the resumption of the royal powers by her eldest son, she has been quietly, but steadily exercising some good influence, and latterly she has taken to the study of religious books and Vedantha.

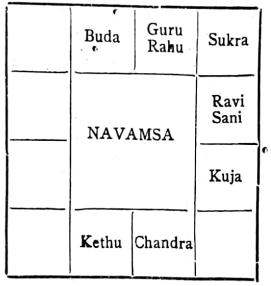
She bore 7 children and three of whom died. She has now 2 sons and 2 daughters, but the domestic circles do not seem to be happy and cheerful. She is fairly well informed on ordinary politics and possesses some knowledge in Kannada, and some acquaintance with the English language. The present Maharaja is obedient to her. In birth there is Jupiter and though in debilitation he is aspected by the two other benefics Buda and Sukra. The lord of Lagna is exalted and occupies the 10th house. Long widowhood is indicated by the presence of Mars in the 4th, aspected by Sani and without beneficial aspects and by the lord of the 7th Chandra combined with Kethu. From Chandra, the 7th is occupied by Rahu and the 8th by Sani.

NO. XXXV.

KING GEORGE OF GREECE.

Born on the 24th of December 1845 in the Cyclic year Visvavasu on Wednesday the 2nd of the dark half of the Lunar month Margasira, on the 11th of the Solar month Sagittarius at 7-30 p.m., when the constellation Pushyami was ruling with the Dasa or period of Sani.





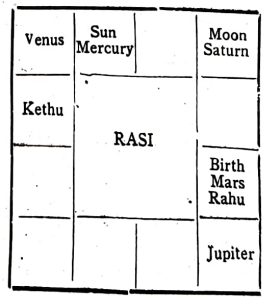
The planetary positions are very pleasant. The lord of birth Moon is in it. The lord of the 4th Venus is in his own house and the lord of the 7th is in his own house. The four quadrants are occupied by the Moon, Venus and Rahu, Saturn and Jupiter and Kethu in the 10th and thus 6 planets are in Kendras while the Sun and Mercury are in the 6th and Mars occupies the 11th. Both the benefics, Jupiter and Venus are afflicted by evil conjunctions of Kethu and Rahu respectively and Mercury who comes next as a benefic has the Sun with him aspected by Mars and Jupiter. If only these three benefics, Jupiter, Venus and Mercury had not evil aspects or conjunctions, George of Greece should have been a mighty conqueror, a brave general, a powerful monarch and a very successful ruler. Greece played a very important part in the earlier political dramas of Europe, gave Europe a

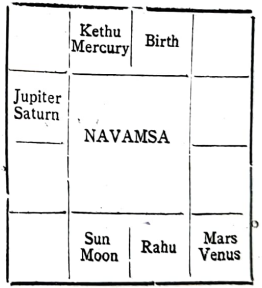
high civilisation and produced one of the greatest military genuises, in the world, *viz.*, Alexander the Great, who led his forces with an energy into what were then called unknown regions and who exhibited the greatest phases of generalship, personal bravery, dash, and cruelty, which introduced into his psychology such complications that it is hardly possible for an ordinary student to make an easy analyses. Greece also produced great poets and statesmen and philosophers like Socrates, Aristotle, Diogenes, Pericles, Homer and Ulyses. The country lately played an important part and in the coming conflict of nations it has still to play a predominating part. Its kings, therefore, are factors in political games, who cannot be easily omitted or ignored, and who will be destined to play still higher parts, in the coming political revolutions and national upheavals which are looming in the near future.

NO. XXXVI.

ALPHONSO XIII, KING OF SPAIN.

Born on the 7th of May 1886 at 0-30 p. m., in the Cyclic year Vyaya on the 4th of the bright half of Vaisakha, on Friday the 26th of the Solar month Aries in the constellation Mrigasira.





BOMBAY ASTROLOGICAL SOCIETY BOMBAY.

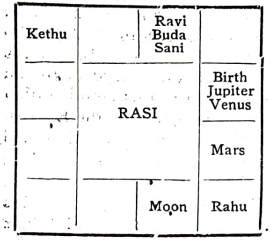
At the time of birth the period of Mars ruled for 1—2—21.

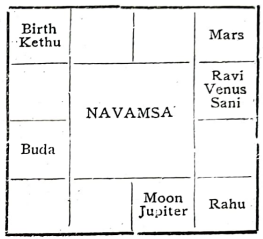
Sun and Venus are exalted, Mars and Rahu in birth indicate courage, enterprise and military talents. Jupiter in the 2nd aspected by the exalted Venus indicates wealth. Saturn and Moon are in the 11th and Sani aspects Lagna. Thus two evil planets in Lagna and the aspect of Saturn on Lagna indicate danger and sudden misfortunes. In the Navamsa, Moon and Venus are debilitated. Saturn and Jupiter in Kumbha in the 10th house from birth and the 4th house from the Moon, indicate fortune, while the lord of the 10th from the Moon, *viz.*, the Sun is in Scorpio with the Moon in debilitation. The Kings of Spain have played great parts in the world's political dramas. The discovery of the so-called New World America was the important event, encouraged and patronised by the Spanish Kings. Napoleon's power was finally broken by the Spanish patriots, and Spain became almost his political death grave. The Moors conquered Spain, ruled it well for sometime and patronised arts and sciences. It is well situated, and can be turned into an important centre for Industries and Commerce. The union of Spain and Portugal can be effected by an able ruler, and when so combined, it will form a formidable power opposed to France and England.

No. XXXVII.

Krishnaraja Wodeyar IV, the Maharaja of Mysore.

Born on Wednesday 4th June 1884, Cycle year Tarana, Lunor month Jaista, 11th of the bright half at 11-40 ghatikas after sunrise. The constellation Chitta ruled him at the time of birth with the Dasa of Kuja with a balance of 3-3-6 years.





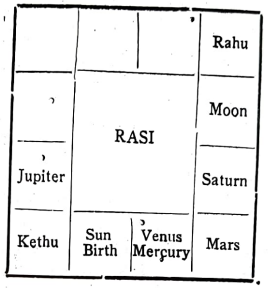
He is a short, fair man, no children, intelligent, and good natured, religious and thoughtful. I have had several long interviews with the Maharaja. Contemplative and not joyful. The conjunction of Ravi, Sani and Budha in the 11th house from Lagna, has to a great extent marred what should otherwise have been very cheerful prosperity and jolliness of temper. The conjunction of Ravi and Sani is not desirable and the aspecting of birth by Sani is unfavourable. Kethu in the 9th indicates great danger and early death to father. His father Chamaraja Wodeyar ruled the Mysore State for about 10 years, his mother Ex.-Maharani Regent ruled for about 10 years during his minority and he has been on the throne of Mysore for over 16 years, and the administration is rolling on, though there have been diverging forces distracting its progress and prosperity. He married a girl from Jhalawar State, and this connection has not pleased his other relations, who tried to marry a girl of their own close relations. He keeps his dignity and is almost inaccessible to the general public and his own officers. He is not in close touch with his administrative officers, though he possesses the necessary intelligence to do so by taking a little more active interest. Jupiter is exalted and joins Venus in birth, whose lord Moon has exchanged house with Venus and occupies the

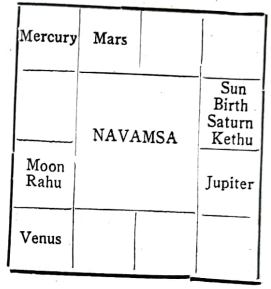
4th representing mother. The conjunction of Ravi and Sani, both in the Rasi and the Navamsa, has taken away much from the value of a great horoscope, and with the facilities he possesses, he could achieve very grand results. Before his advent, the British Politicians gave the kingdom by an Instrument of Transfer and after his successful administration and some help given to the Anglo German war, the English Government converted that paper into a little more dignified form called a Treaty. Rahu now rules in Jupiter and Guru Dasa will be over by 19th September 1921. Then commences his Sani Dasa and the financial difficulties created by his Devans and his indifference to check those vagaries in a vigorous manner, seem to have landed the State in an unenviable condition. Religiousness and piety are marked by the presence of Guru and Sukra in the Lagna and the timidity to check irregularities in religion and morals among his own close relations arises from the aspecting of Sani on the Lagna. Mark the house of issues. The lord of the 5th Kuja aspects it as also Sani, Ravi and Budha and Kuja occuples a Maraka or death inflicting house. From Chandra Lagna the lord of the 5th is Sani and he aspects it as also Kuja in the 7th. Jupiter aspects the 5th but himself is aspected by Sani powerfully. In the Navamsa again the 5th house is occupied by Ravi, Sani and Sukra. These are unfavourable combinations which have prevented from his getting children, and the students would do well to study these and apply the principles of the science practically.

NO. XXXVIII.

KING OF PORTUGAL.

Born on the 15th of November 1889, in the Cyclic year Kirodhi on Friday the 7th of the dark half of Kartika, on the 2nd of the Solar month Vrischika; morning. Moon, Venus and Jupiter are in their own houses. Jupiter, the greatest benefic is in the grip of Kethu, and is aspected by the Martial planet Mars in the 4th house. Birth falls in Scorpio



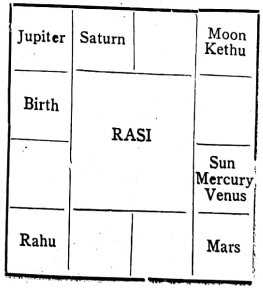


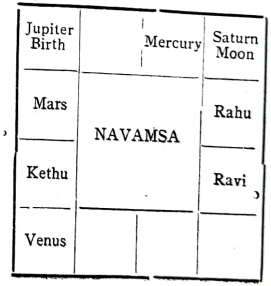
with the Sun in it, an unfavourable combination, indicating violence and danger and death. In the Navamsa Lagna has Ravi, Sani and Kethu and aspected by Chandra and Angaraka (Mars). These combinations speak ill for long life, prosperity and peace of mind and indicate high and sudden dangers.

NO. XXXIX.

QUEEN WILLHELMINA OF HOLLAND.

Born on the 31st August 1880 at 6-30 p. m., in the Cyclic year Vikrama on Tuesday the 11th of the dark half of the Lunar month Sravana, on the 17th of the Solar month Leo in the constellation Punarvasn.



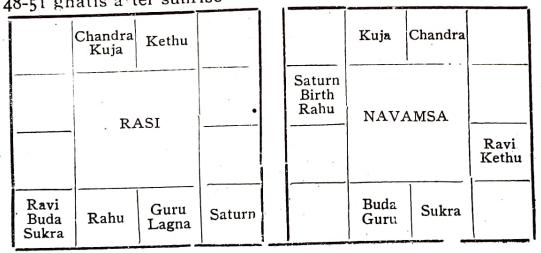


At the time of birth the period of Jupiter ruled for 6-0-8 years. The lord of birth Saturn is debilitatd, is placed in the 3rd and is being aspected by Mars; Sun, Mercury and Venus are in the 7th and are aspecting the Lagna. Jupiter lord of 2nd is in his own house and has the friendly aspect of Mars. From Moon, lord of 10th is found in his own house Meena. In the Navamsa its lord Jupiter occupies his own house and three planets Saturn, Moon and Venus are in Kendras. Mars in the 12th aspected by Ravi in the 6th and its lord indicate dangers and difficulties and Ravi is aspected by Sani powerfully in the 3rd. Sukra occupies the 10th and the horoscope is well combined. Though not a powerful Kingdom, Holland, cannot be omitted in the programme of a political conflagration in Europe. The Dutch are industrious, frugal and prudent and have managed to keep their Kingdom unhurt by the furious political storms which have been raging from time to time around its head. It may be asked whether the horoscope of an individual sovereign can have any effects on the national destinies. These horoscopes have an everlasting influence and when they are unfortunate, the people also lose a great deal of importance. A nation is often made or undone by the genius of one man.

NO. XL.

H. H. THE MAHARANI OF INDORE.

Born on Monday the 29th December 1862, Cyclic year Dundubhi, Lunar month Pushya, 9th of the bright half at 48-51 ghatis after sunrise

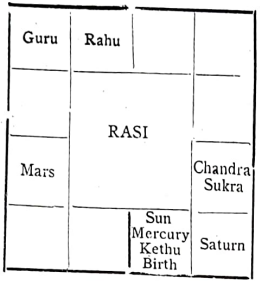


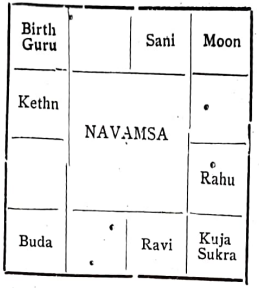
Her Highness fell out with her royal husband and Lord Curzon, the then Viceroy asked the Maharaja to give her a monthly pension of Rs. 5,000. She lived in Allahabad in a bungalow and I saw her and had a long conversation about her affairs. She was short, stout, fair and highly intelligent. She kept her own establishment and had no children living. She had 2 or 3 miscarriages. She was simple, courteous and dignified and kept up the conversation with some intelligence and information. Lagna has Guru in it, hemmed in by two evil planets Sani in the 12th and Rahu in the 2nd. Kuja and Chandra aspect the Lagna. The lord of Lagna is Sukra and he is a bitter enemy of the lord of the house of husband Kuja and *vice versa* with Chandra Lagna. The 8th represents the longevity of the husband, and Kethu occupies it while Rahu occupies the 8th from Chandra Lagna. The fifth from Lagna is owned by Sani and he is in the 12th or house of loss, and from Chandra Lagna, the lord of the 5th is Ravi and he occupies the 9th quite unfavourable to children and father. The conjunction of Budha and Guru in the Navamsa, and Budha and Sukra in the Rasi indicate, influence, plenty, intelligence and good status.

NO. XLI.

CHANDRASEKARA BHARATI, JAGAD GURU OF SRINGERI.

Born on the 16th of October 1892 A. D. in the Cyclic year Nandana, on Sunday the 11th of the dark half of the Lunar month Aswija, on the 2nd of the Solar month Libra at 3-16 Ghatis after sunrise in the constellation Makha. He was ordained as Jagad Guru in 1912.





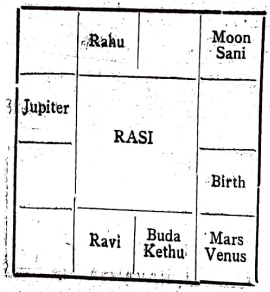
A poor and very intelligent boy, whose Sanskrit discussion in the Lower Secondary Examination was first brought to the notice of the late H. H. Narasimha Bharati Swami, Jagat Guru of Sringeri, and who expressed the desire that the boy should be encouraged at the cost of the Mutt to prosecute his studies for higher Sanskrit Philosophy and Logic and give up English studies. Accordingly he was studying in the Sanskrit College in Sankara Mutt, Bangalore, when the death of the late Guru, brought him to the Pontifical Throne of Sringeri. It is alleged on all sides with a unanimous voice, that he is keeping the religious and noble moral and educational traditions of the Mutt of the Adi Sankaracharya, very well, and that he promises to stand soon on the intellectual eminence on which sat his worthy predecessors on the Pontifical Throne. There is a clear Neecha Bhanga Rajayoga. Though debilitated Ravi is in Vargottamansa. Guru occupies his own house and Navamsa. Kuja is exalted and occupies the 4th from Lagna and 6th from Chandra. Chandra joins Sukra and has the powerful aspects of Kuja in exaltation. From Chandra Lagna in the Navamsa the combinations are very agreeable and promising. Rahu is in the 3rd, Kuja and Sukra are in the 4th, Buda in the 7th and Guru in the 10th in Meena, a very favourable sign for proficiency in Vedantha and Yoga. From birth the same good combinations obtain.

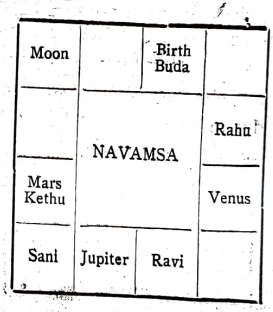
In birth its lord Guru is located, Sani occupies the 3rd, a friendly sign, Chandra is in the 4th, Rahu is in the 6th, Kuja and Sukra are in the 7th, Ravi in the 8th indicates some sudden dangers, Buda is found in the 10th and Kethu is found in the 12th which implies Moksha or final emancipation from all gross surroundings. This is a very peculiar horoscope, and should be very carefully analysed. In the Poorvashrama or previous to his ordination as a Sanyasi he had no brothers and sisters and his parents are living. He is in his 29th year, and has been developing his psychic powers rapidly. The Sringeri Gurus, up-till now, have kept up very good traditions and he promises all patience and devotion.

NO. XLII.

H. H. THE MAHARAJA OF BENARESE.

Born on Monday 26th November 1855, Cyclic yaar Rakshasa, Lunar month Karthika, 3rd of the dark half at 43-26 Ghatis after sunrise.





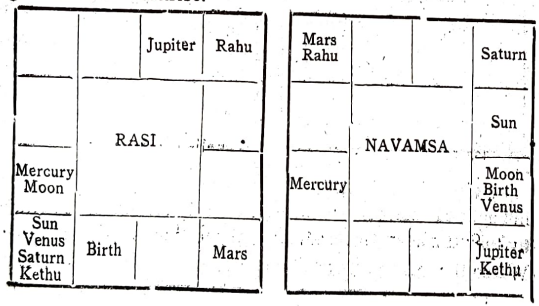
Fair-looking, intelligent and well-informed Raja, he got his political status recognised as an independent Maharaja by the Curzonian Government, and commands good influence. Watch the planetary positions carefully. The lord of birth

Ravi combines in the 4th, and Jupiter in Aquarius aspects Lagna. Sani and Chandra are in the 11th and aspected by Guru in the 5th. Sukra is debilitated in the 2nd and joins Kuja, causing unhealth and some dangers. Buda is aspected in the 9th by Guru and occupies the 3rd with Kethu. In the Navamsa the planetary conjunctions are even superior. Birth falls in Vrishabha with its lord Sukra in the 4th, and with Buda in Lagna, aspected by Guru. This mutual aspect of Buda and Guru cause, Rajayoga. Kuja is exalted with Kethu and occupies the 9th, causing early death to father. Ravi is debilitated, but is in the 6th, and he has lost his debilitation by Sani occupying the 10th Kendra from Chandra. Guru aspects Chandra and Lagna and Rahu. The latter in the 3rd in Kataka causes Yoga. From Chandra Lagna the combinations are equally prosperous ond indicative of good fortune. Formerly he was only a rich Zemindar dignified by his large income of about 30 lacs a year as a Maharaja, but later on he has been recognised as an independent ruler by the British Government for several reasons.

XLIII.

HIS HOLINESS THE LATE SRI SIVAGANGA SWAMI.

Born on Sunday 25th December 1870, Cyclic year Promoduta, Lunar month Pushaya 3rd of the bright half at 53-28 ghatikas after sunrise.



He was fairly educated, good speaker, winning manners, raised the prestige of the Mutt, to some extent travelled through India 3 times, had special honors and elephant procession in Bombay, liberal, and made Sarada Prathista in Sivaganga at a great cost. Died of complicated disease at Pondicherry in 1918 in Sani Dasa and Kethu Bhukti, short, very stout, and inviting appearance. I protested against his journey to Pondicherry four months before in Bangalore and told the Swami that he would die very early. He discarded my advice, and went away to Pondicherry to die and be entombed there. Mark the conjunctions which made me predict his death. Before Guru Dasa, when he was just rising to fame as the Swamy of an important Mutt, I met him at Tiptur in 1899, and encouraged him by astrological arguments to make a tour in Northern India and as Guru was the lord of the 2nd and 5th, I predicted that his tour would bring him prominently before the public and financially prove successful. He did so, with great advantage Guru is in the 7th Kendra, aspects Lagna and Chandra and occupies the house of intelligence in the 5th house from Chandra Lagna which is occupied by Buda. Sani is the lord of 3rd and 4th occupies the 2nd Maraka with Kethu and killed him in Kethu's sub-period. Sani and Kethu also occupy the house of loss or destruction 12th from Chandra and closed his earthly chapter. His third trip to Northern India proved unsuccessful, on account of war, famine, and the degeneration which has been rapidly spreading among the morals and religious beliefs in the minds of the so-called educated classes who are forsaking their old ground and have not yet acquired new regions The mischief done by some of the half educated European Missionaries on the minds of the young boy's, entrusted to their care for solely secular education, but who beguile them by false and untenable theories from their own ill-developed systems of thought and religions, has been incalculable, and has been upsetting their ideas without the introduction of new, better and more

salutary lessons. The Swami left the affairs of the Mutt in great confusion by neglecting our advice and future prediction and it has been taken over by Government for management. A boy has been selected as the Swami.

XLIV.

SRIRANGA DEVARAYULU LATE RAJA OF ANAGONDI.

Born on the 28th August 1863, in the Cyclic year Rudhirodgari on Friday. Fullmoon of Sravana on the 14th day of the Solar month. Leo in the constellation Sathabhisha, after 52 ghatis after sunrise.

		Kethu	Birth
Chandra	RASI		
			Ravi Kuja
	Mars		Buda Sani Sukra

	Kethu	Sani	Birth Sukra
Buda	NAVAMSA		Ravi
Chandra			
	Kuja Guru	Rahu	

A descendant of the mighty emperors of Vijayanagar, born in reduced circumstances, inherited a small Raj, a slender tall man, good shot and rider, diffident, poor education, unsteady, good-hearted, economical, prudent, social man, married late, has 3 children, died on Tuesday 10th December 1918, had a small British political pension after many years of fighting for it.

He was a great friend of mine and paid me several visits both when I was in Bellary and also in Madras and Bangalore. His elder sister's husband was the last lawful ruler of Anagondi and after his death, the Nizam's Government recognised the adoption of Sriranga Devarayalu as

Ruler of Anagondi, while the political British Government refused to grant him any recognition or pension. I and others fought for him for about 14 years and at last, through the generosity and nobility of Sir Arthur Havelock, the then Governor of Madras, Lord Curzon granted the Raja a small political pension and recognised his status by giving him a place in the carriage procession on the occasion of the visit of H. M. George V as Prince of Wales in Madras. He died in the Dasa of Buda and was constantly troubled by political debts and unfair dealings on the part of the paramount powers. The lord of birth and 4th Buda occupies an exalted house with Sukra in debilitation and Sani. His old mother survived him and she was strong and well built. He kept his morals well. From Chandra Lagna three planets are in the 8th, while Guru is in the 9th house and aspects both Chandra and Lagna. In the Navamsa birth falls in Vargottuma with Sukra in it and Buda in the 9th. Sani in the 12th shows difficulties, dangers and uncertainties. I had occasion to go to Anagondi and stop there with the Raja Saheb for two months and got direct information from personal observations, conversations and examination of palace records, details for my History of Vijayanagar, The Never To Be Forgotten Empire, which will be one of my valuable works and in which I hope to live long in fame after my death in body. My Astrological compilations and translations will also add lustre to my name and I feel, like Shelly, in my innermost heart, that my fame will widen as generations advance.

NO. XLV.

THE RAJA OF PEDDA KIMIDI, GANJAM DISTRICT.

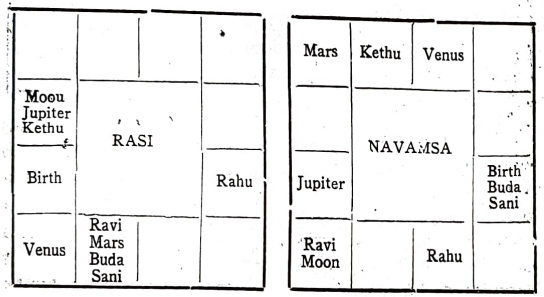
Born on Thursday 31st May 1877, Cyclic year Eeswara Lunar month Adhika Jyeshta, 4th of the dark half, at 27—0 ghaties after sunrise.

were deprived of political significance they were allowed to retain certain rich lands and were treated with some special consideration on account of the Royal power which they once wielded, in their good old days. Some of these Zemindars retain the honorofic name of being styled as Rajas and Maharajas and they get from one or two lacs to about 30 lacs of rupees a year. They are aristocratic and wield much influence.

NO. XLVII.

THE LATE ELIYA RAJA OF TRAVANCORE.

Born on Tuesday 3rd December 1867, Cyclic year Prabhava Lunar month Margasira, 7th of the bright half, at 12 ghaties after sunrise.



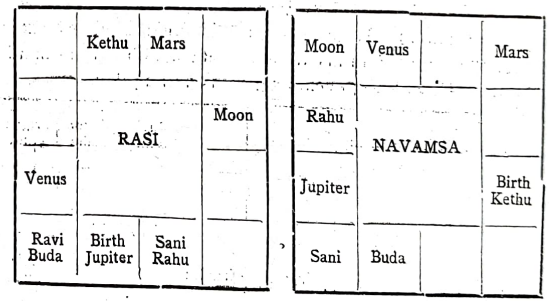
A fair looking, intelligent graduate, was heir apparent of Travancore, polite and social, had about half a dozen children died in 1901. I predicted that he would die in 1901, on account of the most inauspicious time fixed for the marriage of his eldest daughter, and I wrote so to H. H. after receiving his marriage invitation. They did not note my warning. He died without ascending the throne and in full expectations of doing so. He naturally thought that he would survive the reigning Prince who is still adorning the throne of Travancore. The Eliya Raja was a polite, kind hearted and well informed man and I saw him several times which he was in Madras.

He was only 34 years old at his death. The constellation Satha Bhisha ruled with Rahu Dasa and he died early in the commencement of Sani Dasa. Sani is the lord of 1st and 2nd and aspects Lagna. From Chandra Lagna its lord Sani, occupies the 10th with Ravi, Kuja, Buda and has no beneficial aspects. Sani is the lord of the 12th house and has joined the Maraka lord of the 7th, Ravi and Kuja lord of 3rd and 10th. In the Navamsa, Lagna falls in Simha and with Buda lord of 2nd and 11th, and Sani lord of 6th, and 7th houses. Thus Sani became a powerful Maraka and killed the Raja before he gained his ambition of ascending the throne of Travancore. I saw him several times and warned him of his early death and advised him to take speedy remedial measures, an advice which he neglected.

NO. XLVIII.

RAJA PERTAB SINGH BAHADUR OF PERTABGHAR.

Born on Saturday 17th December 1864, Cyclic year Rakthakshi, Lunar month Margasira 4th of the dark half at 55 ghaties after sunrise.



Tall, majestic looking man, stout, fickle minded. I was his guest for 3 days in his place and found him intelligent and

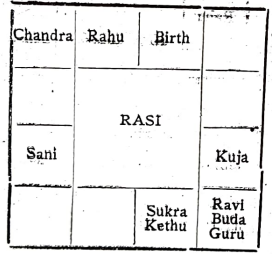
fairly businesslike, but at heart, devoid of nobility and generosity. Ravi in the 2nd house is aspected by Sani in the 12th who joins with Rahu. Birth has Guru in it but hemmed in by evil planets in the 2nd and 12th houses. He has children and rich landed estate and he is surrounded by flatterers and men of ordinary position, popularity is not generally courted by these people.

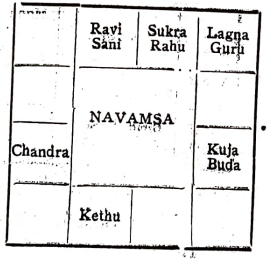
NO. XLIX.

H. H. MIR GHULAM ALI KHAN BAHADUR, RULER OF BANGANPALLI.

Banganpalli is a small State, paying no tribute to British Government, but subject to its sovereign power. The present Mahomedan Ruler Mir Ghulam Ali Khan Bahadur was born on Saturday 26th September 1874 at 10 o'clock in the night, on the 14th of Shaban Hiziri 1291 on the 1st day of the dark half of the month Bhadrabhada in the Cyclic year Bhava in S. Saka 1797 under the 2nd quarter of the constellation Raivati at about 40 ghatis after sunrise. He has 3 sons and one daughter by legitimate wives. He had the balance of Buda Dasa at Birth for 11 years, 10 months and 14 days. Then the Dasa of Kethu 7 years, Sukra 20 years and Ravi 6 years or a total of 44—10—14.

In Chandra Dasa, Chandra and Kuja Bhuktis extend over 17 months and thus at the end of Kuja Bhukti in Chandra Dasa H. H. will be 46 years 3 months and 14 days.



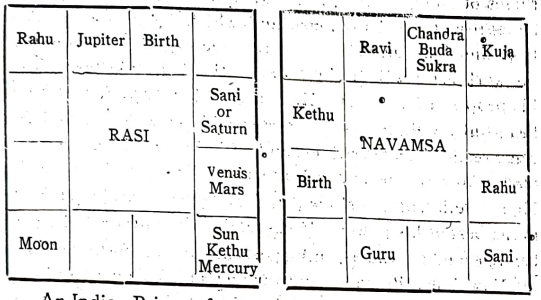


He is an enlightened and well informed Prince, possessing all the powers of an independent Ruler, and ruling his small Estate with sympathy and perfect toleration. I was ten days in his capital and visited several important places. About a couple of miles on the South of his capital are found ridges of diamond hills, which seem to contain inexhaustible quantities of precious stones, and which have been worked from time immemorial. He is active, energetic and attends to his work personally and regularly. He is in full touch with his people and officials. He is a good hunter and shot, rides beautifully well, drives his motor with great skill, bold and courageous in undertakings, and withal a very liberal hearted man, who could never say No to a supplicant, and the needy. He is intelligent and shrewd and patronises learning and arts to the best of his power. He ascended the throne in December 1908 and all papers and reports are agreed in stating "that the Nawab is a Prince of uncommon enlightenment and progressive tendencies who manages the affairs of his State on progressive lines. The Nawab's administration has been a record of simple minded devotion to the interests of his people." Ravi, Buda and Guru in the 5th, Sukra in the 6th, Sani in the 9th and Chandra in the 11th and Rahu in the 12th speak well for future progress. Rahu Bhukti in Chandra Dasa has commenced and it will do him good, after Rahu Bhukti comes in that of Guru, he is in the 7th from Chandra, has joined Ravi and Buda, the latter in exaltation, and he will have important changes for better in the jovian sub-period and will command greater political, social, and pecuniary influences than he has been doing now. Chandra in the 11th indicates good luck and the sub-period of Sani in Chandra will even be better from a financial point of view and his influence with the political authorities. The conjunction of Guru and Buda and Ravi and their being aspected by Chandra, lord of the present period are good. and he will leave landmarks of his administration, which will be found to be beneficial and progressive to the people confined to his care by Providence.

NO. L.

H. H. THE MAHARAJA OF DHARBHANGA.

Born in the Cycle year Pingala, 25th September 1857 on Friday the 7th day of the bright half of the Lunar month Aswija and the 11th day of the Solar month Kanya at 7—28 ghatis after sunset.

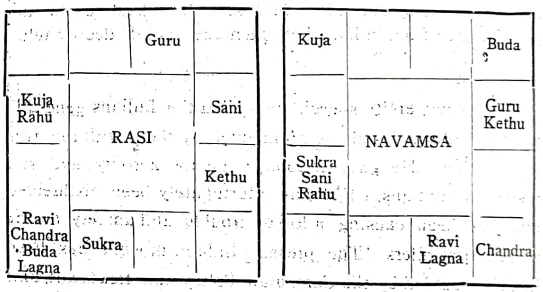


An Indian Prince of great distinction, education ordinary, health indifferent, commands great wealth and influence, highly respected by Government, the combinations in the Rasi present an ordinary horoscope, but those in the Navamsa have great significance and value. He is taking great interest and active part in all public movements and commissions and commitees appointed by Government. He succeeded his brother as Maharaja before which he was an influential Zemindar. In the Navamsa, Ravi is in exaltation in the 4th house from birth, Chandra, Buda and Sukra in the 5th house aspected by Guru give a splendid combination, and great eminence is reached by the person when such happy combinations are obtained in a horoscope. Sani and Kuja aspect each other and this causes irritation, ill health and mental miseries. Sani in the 9th causes short life and trouble to father and Kethu in the 2nd causes sensitiveness and short temper. Though education is not of the highest order, the grasping power and piercing intelligence will be splendid and will enable a man to become a great leader.

NO. LI.

LORD CURZON, LATE VICEROY OF INDIA.

Though not a crowned head or royal in birth, Lord Curzon had more aristocracy in his blood vessels than even some of the royal members themselves. His Delhi Durbar, the way in which he assumed the functions of royalty, how he gave the second place to H. R. H. the Duke of Connaught in the elephant processions and how he ruled his Indian subjects are matters of Indian History. His place among the royalties is not altogether misleading or misplaced. He was born on 4th January 1859 on the Amavasya of the Lunar month Margasira on Tuesday in the year Kalayukti on the 22nd of the Solar month Dhanas under the second Padam of Poorvashadha, in the Dasa of Sukra lasting for 11 years and 3 months at about sunrise.



The Dasa of Ravi 6 years, Chandra 10 years and Kuja 7 years will give a total of 34 years and 3 months, and before the completion of his Kuja Dasa in the Sukra Bhukti he seems to have become the Viceroy and Governor-General of India. He has what is called the Neecha Bhanga Rajayoga or the break in the Plebian birth and acquiring the royal or political

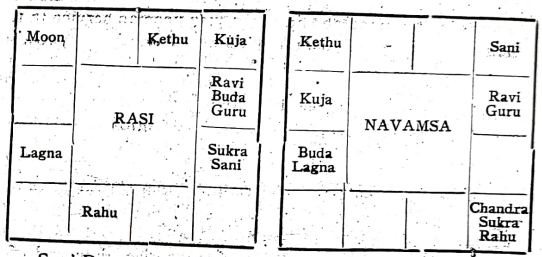
power. As the head of the Indian Administration, and wielding an imperious sway as he did, hardly could anybody say that he did not exercise royal powers and that he was a common man. The Prime Minister of England may have a greater political position and influence, but he can never be said to be equal in the exercise of royal functions as does the Viceroy of India in various functions. The lord of the 9th and 10th Ravi and Buda are in Lagna. In Edward VII Horoscope we have the combination of the lord of Lagna and 10th, *viz.*, Guru and Buda in Lagna, which is the same as Curzon's The positions of planets in the Navamsa are splendid. Ravi is debilitated in Thula, which is the Lagna, and the lord of Lagna, Sukra is with Sani and Rahu in Makara the 4th house aspected by Guru in exaltation in the 10th combined with Kethu. From Chandra Lagna, 3 planets are in the 5th, Chandra is aspected by Kuja in the 7th who is aspected by the exalted Guru and Sani. His wife was a fair and rich lady. In the Rahu Dasa, the Bhukties of Rahu, Guru and Sani were splendid and Sani sent him back as an unpopular man from India, where he made himself deeply felt.

In his university speech he called the Indians generally as liars and was highly complimented by them with the title of arch liar. He gave a momentum for activity and self respect for Indians, which has unfortunately been misdirected and has been causing a lot of trouble and anxiety to the present day rulers. The present Indian thought has been largely moulded by the Curzonian Policy and treatment, and when 300 millions of people are affected by the dictates of one man, the inclusion of his horoscope in those of "Royal" cannot be considered as misplaced or wrongly included. Though not so powerful, he is still a leader in the English Parliament, and has a good chance of becoming the Prime Minister of England and influencing the world's politics.

LII.

JAYACHAMARAJA WODAYAR, SON OF THE YUVARAJA OF MYSORE.

Born on 18th July 1919, in the Cyclic year Siddharthi, on Friday the 5th of the dark half of the Lunar month Ashada on the 3rd of the Solar month Kataka at 6-13 p. m., or 32—30 ghatis after sunrise when the constellation Uttarabhadra was ruling.

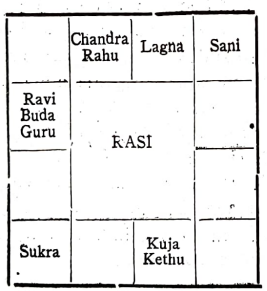


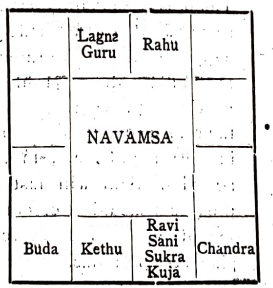
Sani Dasa rules for 13—0—23 from birth. The lord of Lagna Sani is in the 8th with Sukra, and in the 7th house are found three planets, Ravi, Buda and Guru. The Mysore Royal family lies under a deep curse, and for over 2 centuries, the succession has been one legitimate and the next adoption. The present Maharaja has no children. I was desired to get some Santhies performed for removing that curse and I am happy to observe that through God's grace as per desire of the Ruling Maharaja his brother the Yuvaraja got a son, vindicating the efficiency of remedies and the usefulness of the science of Astrology for humanity. From Chandra Kuja in the 4th and Rahu in the 9th indicate Balarista, and the period of Sani will last for 13—0—23 years. The child's prospects should be carefully guarded, and timely remedies should be taken to overcome the evils indicated by the planetary positions.

MY HOROSCOPE.

It may be questioned, whether, I have any right to publish my own horoscope in the same book in which so many horoscopes pertaining to illustrious men have appeared, and whether my horoscope can be included among those of the Royalties. I have been a pioneer in this line of research and publications, and I feel that the readers, after going through these royal horoscopes, would naturally like to examine the horoscope of a man, who has done such yeoman service in this field of astrology. From many points of view my horoscope deserves a special examination and the students would feel refreshed after analysing the planetary combinations in my horoscope and finding out, how they have produced a man of this extraordinary activity, research, devotion and independence.

I was born on Tuesday 12th February 1856 A. D. Salivahanasaka 1777 on the Rathasaptami, (7th) day of the bright half of the Lunar month Magha in the Cyclic year Raksha, at about 14--30 ghatis after sunrise, date 2nd of the Solar month Kumbha, and the following are the correct positions of the planets in the Rasi and Navamsa Diagrams The constellation Bharani ruled at the time of birth, and with the major-period or Dasa of Sukra lasting,





To write about 50 books on various subjects, some of which have undergone as many as 6 or 7 Editions during my own life time, to make elaborate translations of valuable Astrological books like, Brihat Jataka, Sarwartha Chintamani, Sathayoga, Manjari, Jataka Kalanidi, adding to them valuable notes and clear illustrations, to make easy and comprehensive compilations from ancient authors, to make researches in the vast field of human history since the dawn of authentic facts and produce a history of the Vijayanagar or the Never To Be Forgotton Empire, to write farcical, but a true caricature of modern times in the shape of a Drama entitled Astrologer *vs.* Chemistry in Five Acts, to write short sketches of great Philosophers, and Gurus, like Sri Adisankaracharya and Sri Vidyaranya, and to conduct and maintain the dignity and interest in the Astrological Magazine for twenty years and to come forward before the educated public as a correct predictor of the National Events like the Boer war, the great Anglo-German war and the deaths of illustrious sovereigns like Queen Victoria, King Edward, Arch Duke of Austria, etc., are not matters, which could be easily neglected or disposed of. Facts speak for themselves and the large number of works I have published will be monuments of my activity, labour, intelligence, research and application, which would surely be valued on their own intrinsic merits by the future generations. I have nine children, four male and female, a happy domestic circle of relations and friends, a jovial temper and a generous heart with a high devotional aptitude for all religious, moral, and godly transactions. My horoscope deserves to be well examined, and the principles of the Astrological science are well illustrated in the planetary combinations found in the Rasi and the Navamsa Diagrams.

CONCLUDING REMARKS.

I have given 52 horoscopes of individuals, many of whom have played very prominent parts in the World's Drama. Rama's horoscopic combination of planets have been distinctly given by the immortal Valmiki and there can be no doubt about its accuracy. Krishna's is given in Bharata and Bhagavata and other ancient horoscopes like Ravana's, Harichadra's I have been collecting with great difficulty and research from fragments of ancient records; modern horoscopes are all accurate, and some of them have come under my own observation and calculations. It will be seen that those who have got the largest number of planets in exaltations, in their own houses, in Malathrikonas and in favourable houses like Kendras and Thrikonas and who have occupied favourable Amsas, have been the most powerful and have played the greatest parts in influencing the world for good or evil. The horoscopes of religious preachers, signify a great deal. They sit on jewelled thrones, have the paraparnalia of royalty, in the shape of crowns, horses, elephants, large retinues and great influence. Royalties come and prostrate themselves on their feet and the people rightly or wrongly adore them as Vice-regents of Heaven. Take Mahomet, he was a religious as well as a political propogandist, and his immediate successors, who sat on the throne of the Kaliphate command respect even to-day in the midst of the most astounding civilising agencies which are heralded as the forerunners of a new Era of life, quite in contrast to the old forms. Before his image or tomb the greatest Mahomedan conquerors and Emperors and intellectual scholars fell on their faces, and worshipped. His popularity is on the increase. If he had converted some thousands during his life-time, his name and teachings have been making converts by millions and millions. Such a person of his horoscope cannot be said to be uninteresting from any point of view, not only by his followers, but also by those who may be radically opposed to

his religious doctrines. Take the great Adwaitha Philosopher Adi Sankaracharya. Can anybody, dispassionately, say that his life and its work are not interesting, educative, instructive and profitable. The greatest intellects of the world after him have paid, and are paying to-day, due homage to his genius, as a writer, as a preacher, as a philosopher and as the founder of one of the grandest systems of thought which has profoundly influenced the world, in religion and in morals. His successors on the Throne of Sringeri, which he founded nearly 2,000 years ago, count some of the greatest geniuses the world has ever seen, and foremost among them, stands the Intellectual Giant Sri Vidyaranya or Madhavacharya the Commentator of the four Vedas, the most herculean literary task which could be achieved by any single individual, and who has been rightly styled the wilderness of learning. Before the present day successors of these great men, the mightiest Hindu monarchs fall on their feet and make pujas to their sandals. Can Royalties command greater influence than these holy personages and am I not justified in including their horoscopes among these of the Royalties? From the mightiest monarchs and religious Emperors, I have come down to give the horoscopes of Petty Rajas, who are Rajas in name, and who wield insigificant influences on the world's prospects. The study of these horoscopes will be found to be very valuable and interesting and will enable the astrological students and readers to predict, out of the horoscopes which come before them for consultation or calculation, which of them would rise to prominence, which would wield religious or temporal power and which would sink to insignificance and utter neglect. By this publication I have done a real service to humanity, not only by preserving the dates of the birth of great men, but by assiduously collecting interesting horoscopes under my name and authority, and supplying a real want which for various reasons, inexplicable now for want of proper information on the subject, has been neglected for thousands of years and by the best of learned Astrologers and Astronomers in India and other countries. Astrology is an ancient

science, and in the West and the East it obtained a full sway on the masses as well as on the educated. How all those who professed knowledge in this sublime science omitted to record the horoscopes of their contemporaries, and even their own horoscopes, is a matter on which no light can be thrown at this distance of time. The difficulties and pitfalls in chronology, could have easily been solved, if only one in ten among the Astronomers and Astrologers, had recorded the horoscopes of themselves or the Sovereigns who ruled at that time or who were recognised as leaders and men of influence in any field of human activity. From the Maha Rishi Vyasa downward, the same omission seems to have been committed. In his 18 Puranas, voluminous works, which could hardly have been composed by any single individual, he gives the succession of rulers, names princes and preachers who have done wonderful works in their lines, and records past histories, which he calls *Puranas* but he gives no date and no horoscope, and no indication or formulas by which we can draw up the horoscopes of any of those great men whom he has so well pourtrayed. He had precedent before him, in Ramayana, where Valmiki has given the combination of planets in a general way. Even Valmiki could have been more explicit in his information of Rama's, Ravana's, Lukshmana's and other horoscopes of the great characters who played their various parts and whose details are so very refreshing. Vyasa could have been more definite about Krishna's and the horoscopes of the heroes of Mahabharata. He was himself one of the greatest Astronomers and Astrologers, and to say the least such omission strikes me as very strange and unaccountable. Coming to more recent times, the Court Astrologers of some of the greatest Indian Emperors, and rulers could have easily given records of the horoscopes of their Sovereigns in the works which they have dedicated to their Monarchs. This great omission to give the date of his great Patron and Emperor Vikramaditya, by Varabamihira himself in any one of his numerous astrological and astronomical works, seems

to be simply inexcusable. He has given a chapter on royal horoscopes or combinations for royalty and could he not have mentioned, as an illustration, the horoscope of his great Sovereign Vikramaditya. Kalidasa was a great Astrologer as exemplified in his works Jyotirvidabharana, and Uttara Kalamrita but he is guilty of the same unpardonable omission. Varaha Mihira has given his age in his Brihat Samhita and could have easily added by way of illustrations, his own horoscope and that of his Sovereign and those of the nine gems which graced the court of that illustrious Monarch. Arya Bhatta who flourished four centuries before and who was patronised by the then rulers, could easily have recorded some important horoscopes but has not done so. Bhattotpala, the great commentator of Varaha Mihira's voluminous works, has fallen into the same error. Bhaskaracharya, the astronomer of India, author of Lilavati, Bijaganitha, and Goladhyaya did not even record his own horoscope or the horoscopes of those who were great in his time or of those who flourished before him. Ganesa Daivagnya, who lived about 600 years before and who is the author of Graha Laghava has been guilty of the same omissions. If it had been one or two cases we may try to find some collateral cause or other. From the greatest to the smallest Astronomers and Astrologers, who have written works on Astrology, there has been a studied silence on this branch of Illustrative Horoscopes, and this shows, that their ideas of Astrological Sciences were radically opposed to what the modern scientists have been following in their methods of illustrations. The Astrologers thought, perhaps very rightly, that the principles of astrology were formulated by the Great Maha Rishis, that they stand on the admantine basis of *Siddhanta* or the *Truth* and that as such they are unassailable, and unimpeachable. The modern man grants no such principle or proposition and has made no such development, *Diviya Dristi* was possessed by the Maha Rishis as the result of ages of deep, undisturbed, and undistracted contemplation and concentration of mind on God and with such a powerful agency the Maha Rishis saw into the innermost recesses of Truth and examined the planetary globes

by their expanded vision. The moderns are moping in the dark meshes of actual observation and experimenting, and therefore are not in a position to see behind the screens. They have found out gravitation and how it works on a small scale, but they cannot say why the Earth exercises the force of gravitation. They have seen that the blood vessels are controlled by nerves but they do not know which govern and regulate the nerves. I shall not unnecessarily expand the concluding remarks. The ancients seem to have found out by their Divine Sight the principles of Astrology and how they worked. Therefore, no illustrations were needed in their opinion and they did not give any. Most of the great Astrologers were highly religious and holy men, and they found the principles quite correct. The moderns have lost this admirable power and hence require rich illustrations to understand the complicated principles of a science in the light of which the whole Phenomena of the world and other worlds, can be clearly analysed and explained. I shall now close it with giving my own horoscope and how my intellectual and physical activities are indicated by the planetary combinations in it. The lord of Vidya 4th is Ravi, the lord of education is Guru, the lord of intelligence is Buda. All these have combined in the 10th house and aspect powerfuly the house of education or 4th. All are in Karma Sthana or house of command, respect, reputation and means of livelihood. Hence I possess a facility, a readiness and a genius for writing works, understanding things, and carry on conversations on the most complicated subjects with an ease and facility which are truly more than ordinary. I shall now give the time at which I finished this work and I leave the readers to find out how long the work would live and what success and popularity, it is likely to attain. For a short sketch of the planetery positions will not be out of place. I finished it without reference to date or time and therefore the accidental completion is not wilful or prearranged. The lord of Lagna is Ravi and he stands in exaltation with Mercury, Mars, Venus and Kethu.

Jupiter in Lagna would be good had it not been for his conjunction with Saturn, a planet evil in nature and retrograde at the time indicating evil.

POSITION OF PLANETS FOR THE TIME AT WHICH THE ROYAL HOROSCOPES WERE FINISHED.

This was on Tuesday the 26th April 1921 at 1-20 p. m., the 4th day of the dark half of the Lunar month Chaitra in the Cyclic year Durmati at 18-50 ghatis after sunrise on the 14th of the Solar month Mesha. The following is the respective positions of the planets. Jaistā ruled for 14-57 ghatis.

Sun in the	...4th quarter of	...Aswini
Moon	...1st	...Moola
Mars	...1st	...Krithika
Mercury	...2nd	...Aswini
Jupiter	...2nd	...R. Pubba
Venus	...3rd	...R. Aswini
Saturn	...4th	...R. Pubba
Rahu	...4th	...Chitta
Kethu	...2nd	...Aswini

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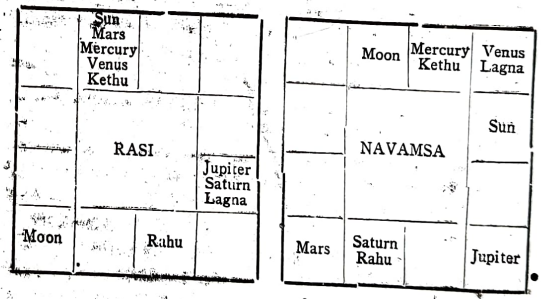

At the time of completion, since Moola ruled, the period of Kethu lasted for 6—6—12.

The lord of the 2nd wealth, and the lord of fame, Venus are in conjunction in the 9th and all these are aspected by Jupiter. They are also combined with Kethu an evil planet. In the Navamsa, the lord of the 2nd. Chandra is in the 11th and this is good. Saturn and Rahu in the 6th explain a great deal for its eventual success, and the lord of the 10th Jupiter aspects his own house and is situated in the 4th house. I hope my works in this field of Astrology will live long, gladden the hearts of those who read them and show the learned in this branch that I worked with zeal and for the good of mankind. In the vulgar sense I have no patron or ruler who condescended to encourage me or my Publications and I am glad to assert that I never cared or cringed before the so-called royalty or nobility to ask help from them. I always felt that real merit will be and must be recognised sooner or later. I have completely placed my hopes in Him who is the Merciful Ruler of the Universe and draw my inspirations from His Infinite Grace. May He shower, His choicest blessings on all?

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